

MARZANNA POMORSKA
MAREK STACHOWSKI

BIBLIOGRAPHY OF *FOLIA ORIENTALIA*
1-30 (1959-1994)

Our reasons for drawing up this Bibliography are, of course, obvious to all. After 30 volumes it is time to look back and sum up. The years of change that we have lived through, still certainly mobilize. The changes, luckily positive, involved equally Oriental periodicals. Let us, however, go back to the origins.

Even today many orientalists associate Kraków with a different journal, that is with *Rocznik Orientalistyczny*. In actual fact *Rocznik* from the 1950s onwards has been published in Warsaw. Kraków's reaction on loosing their journal was to initiate a new one. Today it is easy to talk, but at the end of 1950s it was not at all such an easy undertaking, dependent on finance and convincing the authorities that one journal devoted to the Orient in Poland was not enough. This was one of the achievements of the late Prof. Tadeusz Lewicki. In 1959 the first number of the new journal *Folia Orientalia* appeared (the system of dividing a volume into two numbers was, speaking aside, initiated only in volume one). The Latin title itself was to make it clear that this was an international publication (in those years the aim to publish on an equal footing colleagues' works from both east and west was not necessarily clearly understood by all). Another indication of this was the decision not to publish in the journal works in Polish, but rather exclusively in international languages. And so it was that from the very start *Folia* was an international journal. The introduction from volume 17 onwards of the habit of printing on the reverse side of the cover the addresses of the authors represented in the given volume gives one at a glance the international nature of the publication. The authors who published their works in *Folia* 17-30 came from Austria, Belgium, Canada, China, Czechoslovakia, Denmark, Ethiopia, Finland, France, Germany (West and East), Great Britain, Holland, Hungary, Italy, Poland, Sweden and USA.

As with every thirtieth anniversary our journal besides the good years of memories, has also had its lean ones. The journal has survived. It survived equally the hardest years of the 1980s, when there was not available either money to publish or paper to publish on. It survived as an organ of the Oriental Commission of Kraków's branch of the Polish Academy of Sciences, although for several years it has been

published thanks to the financial support of the Jagiellonian University's Institute of Oriental Languages. The journal survived exclusively due to the desire and effort of a few people who fulfilled at least one of the three functions on behalf of the Oriental Commission: Editor-in-Chief, Editor or Secretary. The present editor is Dr. Z. J. Kapera, archaeologist, qumranologist and bibliographer, who has already, since 1976, devoted 20 years to the journal.

The 30 volumes amount to over 9000 pages (which gives an average volume size of approx. 312 pages), not counting tables and photographs. A part of the volumes has been devoted to particular individuals, institutions and events. All the data is presented in table form.

Vol.	Year	Year of publication	Number of pages	Editor-in-Chief	Editor	Secretary	Additional characteristics
1/1	1959	1959	1-173	T. Lewicki	F. Machalski	A. Czapkiewicz	
1/2	1959	1960	175-373	- -	- -	- -	
2	1960	1961	301	- -	- -	- -	
3	1961	1962	339	- -	- -	W. Zajaczkowski	
4	1962	1963	387	- -	- -	W. Skalmowski	Dedicated to the Jagiellonian University's 600th anniversary
5	1963	1964	248	- -	- -	- -	- -
6	1964	1965	256	- -	- -	- -	
7	1965	1966	351	- -	- -	- -	Symbolae T. Milewski
8	1966	1967	248	- -	- -	- -	
9	1967	1968	353	- -	- -	- -	
10	1968	1969	265	- -	- -	A. Korecka	
11	1969	1970	317		- -	- -	Symbolae T. Lewicki, p. 1
12	1970	1971	383		- -	A. Korecka	Symbolae T. Lewicki, p. 2
13	1971	1972	375	T. Lewicki	- -	A. Zaborski	

Vol.	Year	Year of publication	Number of pages	Editor-in-Chief	Editor	Secretary	Additional characteristics
14	1972-73	1973	336	T. Lewicki	F. Machalski	A. Zaborski	Dedicated to the centenary of the Academy of Sciences in Kraków
15	1974	1974	321	- -	- -	- -	- -
16	1975	1975	338	- -	- -	- -	
17	1976	1976	308	- -	- -	Z. J. Kapera	
18	1977	1977	308	- -	- -	- -	
19	1978	1978	284	- -	- -	- -	
20	1979	1980	320	- -	- -	- -	
21	1980	1981	315	- -	T. Lewicki	- -	Symbolae A. Klawek
22	1981-84	1985	374	- -	- -	- -	Symbolae F. Machalski
23	1985-86	1986	374	- -	- -	- -	
24	1987	1987	301	- -	S. Stachowski	- -	Symbolae J. Wolski
25	1988	1989	246	S. Stachowski	- -	- -	The First International Colloquium on the Dead Sea Scrolls
26	1989	1990	242	- -	- -	- -	
27	1990	1991	297	- -	- -	- -	
28	1991	1992	205	- -	- -	- -	Symbolae A. Czapkiewicz, p. 1
29	1992-93	1993	327	- -	- -	- -	Symbolae A. Czapkiewicz, p. 2
30	1994	1994	260	- -	- -	- -	

Not counting the popular journal *Przegląd Orientalistyczny*, *Folia Orientalia* was, from the end of the 1950s when it was founded, to the beginning of the 1990s, and so for over 30 years, the second Polish specialist journal in the field of the Orient next to *Rocznik Orientalistyczny*. Today the situation has a little altered. In 1992 linguists in Poznań launched their own journal: *Linguistic and Oriental Studies from Poznań*, while in 1995, in Kraków, appeared the first volume of the Turkological series

Studia Turcologica Cracoviensia. Though we are in no doubt that the significance of *Folia* will be undiminished by this positive development. It will still remain the only general Oriental journal besides *Rocznik Orientalistyczny*, it leaves one rather to hope that all these journals will excellently complement one another.

* * *

To conclude just a note on the transcription of alphabets other than Latin. Those titles which in the journal itself are quoted in transcription have been accepted unchanged by us (the only exception being the name M. A. Dandamaev, written once *Dandamaëv*, and once *Dandamajev* – in this situation we have adopted the international standard: *Dandamaev*). That said the titles of articles published in Russian in *Folia*, as well as the titles of reviewed works written in the Arabic alphabet we have transcribed according to current accepted forms of transcription.

I. Archaeology. History of Art.

- Aupert, Pierre: *Progrès de l'archéologie et de l'histoire de l'éteoehypriote Amathonte depuis Ohnefalsch-Richter*. – XXVII (1990): 81-92.
- Burchard, Helena: *Einiges über das Problem der Altersklassen in neolithischen Gesellschaften*. – XI (1969): 55-59.
- Ciałowicz, Krzysztof M.: *L'étude des armes égyptiennes dans les époques prédynastique et archaïque. La typologie des pointes de flèches et de javelots*. – XXVII (1990): 63-79.
- Dembska, Albertyna: *Royal scarab from a private collection*. – XXVII (1990): 93-95.
- Gąsiorowski, Stanisław Jan: *Céramique orientale au Musée Czartoryski à Cracovie: I. Sur un vase persan*. – V (1963): 183-192.
- : *Histoire des formes décoratives de quelques tissus orientaux de Cracovie*. – II (1960): 103-152 (+ 4 tables).
- : *Interpretation of nature in the art of ancient Mesopotamia*. – VI (1964): 101-120.
- : *L'art du Proche Orient et l'art en Pologne selon Thadée Mańkowski*. – II (1960): 248-259.
- : *La tente orientale du Musée Czartoryski à Cracovie*. – I/2 (1959): 303-321 (+ 4 tables).
- Gjerstad, Einar: *My first archaeological activity in Cyprus*. – XXI (1980): 187-198.
- Hensel, Witold: *On archaeological praxeology*. – XI (1969): 157-161.
- Hipp, Krzysztof: *Einige Bemerkungen über die Rekonstruktion des 8. palūs Sargons II*. – XXIV (1987): 41-46.
- Kapera, Zdzisław J.: *Some remarks on a new bibliography of archaeology of Palestine*. – XV (1974): 269-275.

- : *The Ashdod stele of Sargon II*. – XVII (1976): 87-99.
- : *The oldest account of Sargon II's campaign against Ashdod*. – XXIV (1987): 29-39.
- Karbowska, Agnieszka: *The Georgian helmet of the Wawel treasury*. – XXIV (1987): 197-205 (+ 2 tables).
- Kubiak, Władysław B.: *Crusaders' pottery of al-Mina found at Fustat*. – XII (1970): 113-123.
- : *Overseas pottery trade of medieval Alexandria as shown by recent archaeological discoveries. A preliminary communication*. – X (1968): 5-30.
- Limet, H.: *Nouvelles découvertes dans la région du Haut-Euphrate*. – XVII (1976): 245-255.
- Lipiński, Edward: *Archaeology of Palestine*. – XVI (1975): 267-287.
- : *Deux notes d'épigraphie palmyrénienne*. – XXIV (1987): 135-140.
- : *Le tarif de Palmyre*. – XXIII (1985-1986): 227-236.
- : *La Religion de Palmyre: dix ans de travaux et d'études: 1967-1977*. – XX (1979): 205-220.
- Moczulska, Krystyna: *La correspondance entre Władysław Czartoryski et l'antiquaire Tanos et l'achat d'antiquités chypriotes (1892-1893)*. – XIX (1978): 191-200 (+ 8 tables).
- Ostrowski, Janusz A.: *Jonah on an early Christian sarcophagus in the collection of the National Museum in Cracow*. – XXI (1980): 205-209 (+ 1 table).
- Podgórski, Tomasz: *The plume dress of Ramses III from the tomb of Amenherkhepshef*. – XXIV (1987): 15-21.
- Robert, Serge: *Fouilles archéologiques sur le site présumé d'Aoudaghost (1961-1968)*. – XII (1970): 261-278.
- Scholz, Piotr: *Bemerkungen zur Genese der Kerma-Kultur: sind vorderasiatische Parallelen denkbar?* – XXVI (1989): 131-143.
- Sitko, Izabela: *Plaketten mit Schabaka-Neferkare-Kartuschen in den Sammlungen des Archäologischen Museums in Kraków*. – XXIV (1987): 11-14 (+ 2 tables).
- Śliwa, Joachim: *Egyptian and Nubian pottery in the Cracow collections*. – XXI (1980): 199-204.
- : *Egyptian faience vessels in the collection of National Museum in Cracow*. – XXII (1981-1984): 271-276 (+ 4 tables).
- : *Egyptian scarabs from the collection of the National Museum in Poznań*. – XXIII (1985-1986): 245-256 (+ 12 tables).
- : *Representations of the triumphant ruler in the temple of queen Hatshepsut at Deir el-Bahari*. – XX (1979): 165-169.
- : *Stanisław Kostka Potocki on the art of Ancient India*. – XXIX (1992-1993): 261-263.
- : *The origin of the Punic stelae from the collections of the National Museum in Cracow*. – XIX (1978): 185-189 (+ 6 tables).

- : *Three Egyptian scarabs with phrases from the collection of Constantine Schmidt-Ciążyński in Cracow*. – XXIV (1987): 5-9 (+ 1 table).
- Zawadzki, Stefan: *Some remarks concerning the property of the Eanna temple in Uruk (7th c. B.C.)*. – XVIII (1977): 187-197.
- : *The economic crisis in Uruk during the last years of Assyrian rule in the light of the so-called Nabu-ušallim archives*. – XX (1979): 175-184.
- : *Who was the supreme god of Calah after 800 B.C.?* – XXIV (1987): 23-28.

II. Religion and History - Comparative Studies. Bible Studies. Qumran.

[comparison also of individual philologies]

- Auffret, Pierre: *Essai sur la structure littéraire du Psaume 103*. – XXIII (1985-1986): 197-225.
- : *"Ne crains pas, même si s'enrichit un homme!"*. Étude structurelle du Psaume 49. – XXX (1994): 5-24.
- : *Note sur la structure littéraire de Proverbes 22, 8-9 selon la restitution proposée par J. Carmignac*. – XXI (1980): 44-46.
- : *"Rien du tout de nouveau sous le soleil"*. Étude structurelle de Qo1, 4-11. – XXVI (1989): 145-166.
- : *"Sacrifié à Dieu un sacrifice d'action de grâce"*. Étude structurelle du Psaume 50. – XXVIII (1991): 135-155.
- Biliński, Janusz: *The concept of time in the Ismaelitic gnosis*. – XXIII (1985-1986): 69-110.
- Bondi, Sandro Filippo: *Nuovi dati sull' espansione Fenicia: la costa sud-occidentale di Cipro*. – XXI (1980): 225-234.
- Burgmann, Hans: *Die Nordemigration hat stattgefunden*. – XXVIII (1991): 157-178.
- : *4 Q MMT: Versuch einer historisch begründbaren Datierung*. – XXVII (1990): 43-62.
- : *Wanted! – oder ein Steckbrief*. – XXVI (1989): 5-25.
- : *Who was the "Wicked Priest"?* – XXV (1988): 41-44.
- Cabalska, Maria: *Sur certains traits du système religieux associé au cérémonial de l'incinération des corps*. – XI (1969): 61-70.
- Callaway, Phillip: *The History of the Qumran Community. An investigation*. – XXV (1988): 143-150.
- Carmignac, Jean: *Critique textuelle de Proverbes 22, 8-9*. – XXI (1980): 33-41.
- : *Théologie du Magnificat*. – XXVII (1990): 13-24.
- Chmiel, Jerzy: *La conscience de communauté et l'attitude sectaire à Qoumrân. Remarques herméneutiques*. – XXV (1988): 137-142.

- : *Quelques remarques sur la signification symbolique de la lumière dans la littérature de l'Ancien Proche-Orient*. – XXI (1980): 221-224.
- Dąbrowa, Edward: *Quelques remarques sur le limes romain en Anatolie et en Syrie à l'époque du Haut Empire*. – XXI (1980): 245-252.
- : *Les premiers "otages" parthes à Rome*. – XXIV (1987): 63-71.
- Delcor, Mathias: *De l'Astarte cananéenne des textes bibliques à l'Aphrodite de Gaza*. – XXI (1980): 83-92.
- : *La recherche qoumrânienne pendant la dernière décennie 1976-1987*. – XXV (1988): 5-31.
- Dembska, Albertyna: *A note on Herodotus II, 80*. – XXII (1981-1984): 267-269.
- Denis, Albert-Marie: *Les genres littéraires des pseudépigraphes d'Ancien Testament. Essai de classification*. – XXV (1988): 99-112.
- Dombrowski, Bruno W. W.: *Towards a revision of the historiography of the religion of Ancient Israel – a response to Oswald Loretz's Ugarit und die Bibel*. – XXIX (1992-1993): 73-89.
- Dzielska, Maria: *Fragment de l'histoire des voyages des philosophes grecs en Perse*. – XXIV (1987): 149-157.
- Eisenman, Robert: *The historical provenance of the "three nets of Belial" allusion in the Zadokite Document and balla°/bela° in the Temple Scroll*. – XXV (1988): 51-66.
- Fritz, Volkmar: *The meaning of the word "hammān/hm̄n"*. – XXI (1980): 103-115.
- Fröhlich, Ida: *Bibliographie des recherches hongroises sur les manuscrits de la Mer Morte*. – XXV (1988): 79-83.
- : *Recherches sur Qoumrân en Hongrie*. – XXV (1988): 75-78.
- Gacek, Stanisław: *Some notes on the Book of Joshua*. – XXV (1988): 227-231.
- Garcia Martinez, Florentino: *Qumran origins and early history: A Groningen Hypothesis*. – XXV (1988): 113-136.
- Jaruzelska, Izabela: *People pronouncing sentences in court: Amos 5, 7-12. 16-17. An attempt at sociological identification*. – XXX (1994): 77-94.
- : *Social structure in the Kingdom of Israel in the eighth century B.C. as reflected in the Book of Amos*. – XXIX (1992-1993): 91-117.
- Jenkins, Allan K.: *Isaiah 14: 28-32 – an issue of life and death*. – XXI (1980): 47-63.
- Jongeling, Bastiaan: *Some remarks on the beginning of Genesis I, 2*. – XXI (1980): 27-32.
- : *The Job Targum from Qumran cave 11 (11Q¹⁰Job)*. – XV (1974): 181-196.
- Kapera, Zdzisław J.: *Biblical reflections of the struggle for Philistia at the end of the eighth century B.C., part II. Analysis of the Chapter XX of the Book of Isaiah*. – XXII (1981-1984): 277-294.
- : *Biblical reflections of the struggle for Philistia at the end of the eighth century B.C., part III. Judgment on the neighbouring countries (Zechariah 9, 1-8)*. – XXII (1981-1984): 295-308.

- : *Bibliography of Norman Golb's hypothesis of the Jerusalem origin of the Dead Sea Scrolls*. – XXVII (1990): 217-221.
- : *On the most recent developments in Qumranology*. – XXVI (1989): 55-64.
- : *Selected Polish subject bibliography of the Dead Sea discoveries*. – XXIII (1985-1986): 269-338.
- : *The present state of Qumranology*. – XXVI (1989): 27-53.
- Klawek, Aleksy: *Les noms hébraïques "Jahveh" et "Elohim"*. – XXVII (1990): 5-9.
- : *The name Jahveh in the light of most recent discussions*. – XXVII (1990): 11-12.
- Klíma, Josef: *L'apport des scribes mésopotamiens à la formation de la jurisprudence*. – XXI (1980): 211-220.
- Łach, Stanisław: *Le sacrifice zebaḥ š'lāmīm*. – XI (1969): 187-194.
- : *Le sens de l'attribut de Dieu ḥannun à la lumière des Psaumes*. – XXI (1980): 93-102.
- Laperrousaz, Ernest-Marie: *Quelques remarques sur le rempart de Jérusalem à l'époque de Néhémie*. – XXI (1980): 179-185 (+ 1 table).
- Levi, Mario Attilio: *Alessandro, Babilonia e l'Egitto*. – XXIV (1987): 47-50.
- Lichtenberger, Hermann: *Reflections on the history of John the Baptist's communities*. – XXV (1988): 45-49.
- Lipiński, Edward: *Notes lexicographiques et stylistiques sur le livre de Job*. – XXI (1980): 65-82.
- Mędala, Stanisław: *Le camp des Esséniens de Jérusalem à la lumière des récentes recherches archéologiques*. – XXV (1988): 67-74.
- : *Recherches sur la problématique des documents de Qumrân en Pologne*. – XXIII (1985-1986): 257-268.
- Michalak, Mirosław: *The origins and development of Sassanian heavy cavalry*. – XXIV (1987): 73-86.
- Morawiecki, Lesław: *Hercules as a symbol of Alexander the Great's Persian war*. – XXIV (1987): 51-62.
- Muchowski, Piotr: *Bibliography of the Copper Scroll (3Q15)*. – XXVI (1989): 65-70.
- Myszor, Wincenty: *Le paradis perdu et retrouvé dans le Tractatus Tripartitus de Nag Hammadi*. – XXI (1980): 149-160.
- Nadél', B. P.: *Zapreščalo li palestinskoe pravo pervykh vekov našey èry otpusk rabov na volyu?* – III (1961): 225-229.
- Ossowska, Jadwiga: *The Polish contribution to the expeditions to the Holy Land in the Crusades' Era*. – XXVI (1989): 167-182.
- Palumbo, Arthur E., Jr.: *A new interpretation of the Nahum Commentary*. – XXIX (1992-1993): 153-162.
- : *IQpHab 5: 8-12, the "pillars", and Paul*. – XXX (1994): 125-137.
- Pawłowski, Zdzisław: *The reality of death and the fact of prayer: Psalm 88*. – XXIX (1992-1993): 163-176.

- Pilarczyk, Krzysztof: *Publications of Bellarmino Bagatti. Supplement*. – XXVI (1989): 183-188.
- Proffitt, T. D.: *The exodus as a revitalization movement*. – XXIII (1985-1986): 237-244.
- Pytel, Roman: *Ps. 139, 15. Versuch einer neuen Deutung*. – XIII (1971): 257-266.
- : *Zur Exegese von Ps. 135, 17*. – XI (1969): 239-244.
- Riaud, Jean: *Paralipomena Jeremiae Prophetiae. (Texte d'une conférence prononcée le 8 mai 1986 à l'Institut Kirche und Judentum)*. – XXVII (1990): 25-41.
- Rubinkiewicz, Ryszard: *Les sémitismes dans l'Apocalypse d'Abraham*. – XXI (1980): 141-148.
- : *The Book of Noah (1 Enoch 6-11) and Ezra's reform*. – XXV (1988): 151-155.
- Schiffman, Lawrence H.: *The law of the Temple Scroll and its provenance*. – XXV (1988): 85-98.
- Stachowiak, Lech R.: *Die Paränese im Qumran-Schriftum*. – XXI (1980): 117-128.
- Sverrir, Ólafsson: *On diglossia in Ancient Hebrew and its graphic representation*. – XXVIII (1991): 193-205.
- Szewc, Eugeniusz: *"Doxai" in den katholischen Briefen und die qumranische Literatur*. – XXI (1980): 129-140.
- Tyloch, Witold: *La provenance et la date du Rouleau du Temple*. – XXV (1988): 33-39.
- Wächter, Ludwig: *Das Baumheiligtum bei Sichem*. – XVII (1976): 71-86 (+ 2 tables).
- Woźniak, Jerzy: *Ugaritic parallel of Jahwe melek 'ōlām*. – XX (1979): 171-173.

III. Numidian Studies. Auxiliary Sciences for History.

- Czapkiewicz, Maria: *The Arabic coins from Legnica*. – XXV (1988): 171-180.
- / Jagodziński, Marek / Kmietowicz, Anna: *Arabische Münzen aus einer frühmittelalterlichen Handwerker- und Handelssiedlung in Janów Pomorski, Gem. Elbląg*. – XXV (1988): 157-169 (+ 8 tables).
- / Kmietowicz, Anna: *The unpublished dirhams from the Polish early-medieval hoards*. – XI (1969): 109-122.
- Kebuladze, R. V.: *K voprosu ob obraščeni pol'skikh monet v Gruzii*. – IV (1962): 299-317 (+ 1 table).
- Kmietowicz, Anna: *A hoard of dirhems from Szczecin-Niemierzyn*. – XIII (1971): 143-160.
- : *Dénéraires et poids musulmans en verre conservés dans les musées de Pologne*. – I/1 (1959): 135-141 (+ 1 table).

- : *Supplements to L. Mayer's Bibliography of Moslem Numismatics*. – II (1960): 259-275.
- / Kmiotowicz, Franciszek: *Dirhems de trésors polonais de haut Moyen Âge inédits*. – IX (1967): 306-319.
- Kmiotowicz, Franciszek: *Monnaies arabes de deux trésors en argent de Grande-Pologne*. – III (1961): 263-270.
- : *Un trésor des monnaies coufiques trouvé en Pologne*. – I/2 (1959): 209-230.
- Kubiak, Stanisława: *The półgrosze (demi-grossi) of Władysław Jagiello in the light of statistical researches*. – XI (1969): 181-185 (+ 2 tables).
- Kunis, Andrzej: *Remarques sur l'afflux de monnaies romaines du IV^e siècle aux terres polonaises*. – XII (1970): 125-134.
- Mikołajczyk, Andrzej: *Old Chinese and Japanese paper money in the new numismatic exposition of the Archaeological and Ethnographical Museum in Łódź*. – XX (1979): 195-200.
- Skowronek, Stefan: *Les limites cognitive de numismatique. Les thèmes cultuo-religieux sur les monnaies de l'Alexandrie d'Égypte I au II siècle de notre ère*. XXIV (1987): 87-115 (+ 6 tables).

IV. Hamito-Semitic Peoples and Languages. Africa.

- Abdel-Massih, Ernest T.: *On the subject of affiliated lexicons: a study of Moroccan Arabic and Berber*. – XVII (1976): 51-70.
- Anghelescu, Nadia: *Sur le sens de la flexion désinentielle dans la grammaire arabe traditionnelle*. – XVI (1975): 7-12.
- Atallah, Wahib: *Étymologie de Qur'ān, le Coran*. – XX (1979): 97-105.
- Belyavskiy, V. A.: *Izgotovlenie odeždy u vavilonyan v VIv. do n.è.* – XV (1974): 205-228.
- Bender, Lionel: *Amharic verbal types from text and lexicon*. – XV (1974): 23-46.
- Besmer, Fremont E.: *Bòorii: structure and process in performance*. – XVI (1975): 101-130.
- Bielawski, Józef: *Muhyī ad-Dīn Ibn 'Arabī Arab mystic - philosopher (born at Murcia 1165, died in Damascus 1240)*. – XXVIII (1991): 51-62.
- Black, Paul: *Regular metathesis in Gidole*. – XV (1974): 47-54.
- Bliese, Loren F.: *Bible translation from SVO to SOV languages in Ethiopia*. – XXI (1980): 163-169.
- : *Constraints on clitics in Amharic*. – XX (1979): 133-142.
- : *Proportional relations and synchronic developments in 'Afar morphology*. – XVII (1976): 41-50.

- Blohm, Dieter: *Some remarks on writing a grammar of Modern Standard Arabic*. – XXVIII (1991): 89-98.
- Brunschvig, Robert: *Encore sur la doctrine du Mahdī Ibn Tūmart*. – XII (1970): 33-40.
- Bürgel, J. Ch.: *Lüge und Wahrheit in der klassischen islamischen Dichtung. Ein Beitrag zur Wesensbestimmung der arabischen und persischen Poesie*. – XV (1974): 259-262.
- Cahen, Claude: *Reflexions sur la connaissance du monde musulman par les historiens*. – XII (1970): 41-49.
- Caskel, Werner: *Der Sinn der Inschrift in Ḥiṣn al-Ġurāb*. – XII (1970): 51-60.
- Chełkowski, Piotr: *Muharram in South Trinidad*. – XXIX (1992-1993): 55-64.
- Czapkiewicz, Andrzej: *Al-Idāfa in the Arabic dialect of Mōṣul und Mārdīn*. – XI (1969): 89-107.
- : *Al-Mas'ūdī on Balneology and Balneotherapeutics*. – III (1961): 271-275.
- : *The accumulation of functions in the categorial morphemes of the verb in modern spoken Arabic*. – XIII (1971): 15-32 (+ 2 tables).
- : *The Arabic texts from ad-Duwaym (Sudan), I*. – I/1 (1959): 18-25.
- : *The Arabic texts from ad-Duwaym (Sudan), II*. – I/2 (1959): 192-197.
- : *The d-form of the verb in the spoken Arabic of Baghdad*. – IX (1967): 5-10.
- : *The hypothetical standard-length of words in Arabic and its realization in the vocabulary*. – VII (1965): 309-313.
- : *The functioning of the monologue in modern Arabic literature*. – XXIV (1987): 207-211.
- : *The verbs with hamza as first or third radical in modern Arabic dialects*. – XVIII (1977): 27-47.
- Czapkiewicz, Maria: *Tätowierung bei den irakischen Arabern*. – IV (1962): 41-46 (+ 1 table).
- Dammann, Ernst: *Vom Satz zum Wort in Bantusprachen*. – XIII (1971): 33-49.
- Dombrowski, Bruno W. W.: *Das System der eblaitischen Zahlen im Vergleich zu anderen, vernehmlich in den semitischen und hamitischen Sprachbereichen*. – XXX (1994): 39-76.
- Dombrowski, Franz Amadeus: *Das Horn von Afrika – eine Krisenregion, Teil II. Bemerkungen zur sozio-ökonomischen Lage Äthiopiens*. – XXX (1994): 27-37.
- Eisenstein, Herbert: *Register der Vogelnamen zu drei arabischen Quellenwerken*. – XXIII (1985-1986): 175-188.
- Fodor, Alexander: *The evil eye in today's Egypt*. – XIII (1971): 51-65.
- Galand, Lionel: *Notes de vocabulaire touareg*. – XII (1970): 69-78.
- Górska, Elżbieta: *Arabic dictionaries in anagrammatical arrangement*. – XXIII (1985-1986): 161-173.

- : *Bibliography: works of Professor Andrzej Czapkiewicz*. – XXVIII (1991): 9-12.
- : *The character of the heads of multiattributive nominal groups and their frequency in modern newspaper Arabic*. – XXVII (1990): 161-171.
- : *The process of compound lexical items formation in modern written Arabic*. – XXVII (1990): 173-184.
- Grand'Henry, Jacques: *Berceuses, énigmes et chansons arabes de Cherchell (Algérie)*. – XVI (1975): 37-56.
- : *Les variantes de flexion dans les verbes géminés en arabe*. – XXVIII (1991): 99-114.
- Hamarne, Salih: *Children's songs and plays in Jordan*. – V (1963): 175-181.
- Hamarneh, Saleh K.: *A. A. Dūrī, an outstanding contemporary Arab scholar*. – XV (1974): 277-280.
- : *An unpublished description of Jerusalem, in the Middle Ages, as found in the ar-Rawḍ al-Miʿtār, by ʿAbd al-Munʿim al-Ḥimyarī*. – XI (1969): 145-156.
- : *Are there one or two authors of the work Ar-Rawḍ al-Miʿtār by al-Ḥimyarī?* – XII (1970): 79-90.
- : *Aš-Šabībī – poet and scholar*. – XIV (1972-1973): 293-297.
- : *The ancient monuments of Alexandria according to accounts by medieval Arab authors (IX – XV century)*. – XIII (1971): 77-110.
- : *The description of Damascus in the Ar-Rawḍ al-Miʿtār by al-Ḥimyarī*. – IX (1967): 275-290.
- Hamarneh, Sami: *Contributions of ʿAlī al-Ṭabarī to ninth-century Arabic culture*. – XII (1970): 91-101.
- Hamidullah, Muhammad: *Une ambassade du calife Abū Bakr auprès de l'empereur Heraclius et le livre byzantin de la prédiction des destinées*. – II (1960): 29-42. – see (XIV No. 198).
- Hayward, R. J.: *A question in Oromo morphophonology*. – XVII (1976): 29-40.
- Hodge, Carleton T.: *An Egypto-Semitic comparison*. – XVII (1976): 5-28.
- Hudson, Grover: *Language classification and the semitic prehistory of Ethiopia*. – XVIII (1977): 119-166.
- Hudson, Richard A.: *Complex symbols dominating branching structures in Beja*. – XIV (1972-1973): 37-51.
- Huntingford, G. W. B.: *Three notes on early Ethiopian geography*. – XV (1974): 197-204.
- Ibriszimow, Dymitr: *Notes on Chadic lexical comparisons – selected issues*. – XXVII (1990): 199-216.
- Jungraithmayr, Herrmann: *Der Imperfektivstamm im Migama. ("Djonkor von Abu Telfan", Republik Tschad)*. – XVI (1975): 85-100.
- : *On vowel systems in Chadic: a typological overview*. – XXIX (1992-1993): 119-129.

- Kaye, Alan S.: *Does Ugaritic go with Arabic in Semitic genealogical sub-classification?* – XXVIII (1991): 115-128.
- Khalidov, Anas V.: *Neizvestnyy biografičeskij slovar' XII v. iz Khorezma*. – XIII (1971): 67-75.
- Khrakovskiy, Viktor S.: *Formal'naya kharakteristika i upotreblenie passivnykh konstrukcij v literaturnom arabskom yazyke*. – XVI (1975): 13-36.
- Kmietowicz, Anna: *Contribution à la traduction du texte d'Ibn Faḍlān*. – XXVIII (1991): 79-81.
- Kotula, Tadeusz: *Orientalia Africana. Réflexions sur les contacts Afrique du Nord romaine - Orient hellénistique*. – XXIV (1987): 117-133.
- Kowalska, Maria: *Al-'Uṭaiṭ's description of the journey to Syrian Tripoli*. – XIX (1978): 65-77.
- : *Bericht über die Funktion der arabischen kosmographischen Literatur des Mittelalters*. – XI (1969): 175-180.
- : *Bosporus, Schwarzes Meer und Dobrudscha um die Mitte des 17. Jh. im Bericht des arabischen Reisenden Pauls, des Sohnes von Makarios aus Aleppo*. – XXV (1988): 181-194.
- : *Der Gesandtschaftsbericht des Ḥasan ibn Aḥmad al-Ḥaymī (Mitte des 17. Jahrhunderts)*. Textanalyse. – XXVIII (1991): 41-50.
- : *Eine unbekannte Handschrift al-Ḥazwīnī's Kitāb ʿaḡāʾib al-Mahlūkāt*. – I/2 (1959): 326-332 (+ 3 tables).
- : *Ibn Faḍlān's account of his journey to the state of the Bulḡārs*. – XIV (1972-1973): 219-230.
- : *Remarks on the unidentified cosmography Tuḥfat al-ḡarāʾib*. – IX (1967): 11-18.
- : *The sources of al-Qazwīnī's Āthār al-bilād*. – VIII (1966): 41-88.
- : *Zwei wenig bekannte muslimische Reisende in West Sudan im 13. Jh.* – III (1961): 231-241.
- Kračkovskaya, V. A.: *O kufičeskoj nadpisi na bašne vnešney steny goroda Ani*. – XII (1970): 103-111.
- Kraft, Charles H.: *Toward an ethnography of Hausa riddling*. – XVII (1976): 231-243.
- Kubiak, Władysław: *Some West- and Middle-European geographical names according to the abridgement of Idrīsī's Nuzhat al-Muštāk known as Maḡrīzī's Ġany al-Azhār min ar-Rawḍ al-Miʿtār*. – I/2 (1959): 198-208.
- Kuś, Maciej: *On the origin of the name Hausa: a Slavic analogy*. – XXX (1994): 95-99.
- Lewicka, Urszula: *Al Masʿūdī on the elephant*. – XXVI (1989): 95-105.
- Lewicki, Tadeusz: *A propos d'une liste de tribus berbères d'Ibn Ḥawḳal*. – I/1 (1959): 128-135.
- : *Al-Kāhina – Reine de l'Aurès*. – XXVIII (1991): 13-40.
- : *Brāḡa et Mišḡa d'après une source arabe inédite*. – I/2 (1959): 322-326.

- : *Du nouveau sur la liste des tribus berbères d'Ibn Ḥawkal*. – XIII (1971): 171-200.
- : *Écrivains arabes du siècle IX^e au XVI^e, traitant de l'ambre jaune de la Baltique et de son importation en pays arabes*. – IV (1962): 1-39.
- : *L'élevage des animaux domestiques chez les anciens Slaves d'après les sources arabes et persanes du IX^e au XIII^e siècle*. – III (1961): 275-313.
- : *Le manuscrit № 277 de l'ancienne collection ibāḍite du feu Zygmunt Smogorzewski de Lwów*. – XXVII (1990): 137-146.
- : *Les historiens, biographes et traditionnistes ibāḍites-wahbites de l'Afrique du Nord du VIII^e au XVI^e siècle*. – III (1961): 1-134.
- : *Les Ibāḍites dans l'Arabie du Sud au Moyen Âge*. – I/1 (1959): 3-17.
- : *Les noms des Hongrois et de la Hongrie chez les médiévaux géographes arabes et persans*. – XIX (1978): 35-55.
- : *Les noms propres berbères employés chez les Nafūsa médiévaux (VIII^e-XVI^e siècles). (Observations d'un arabisant). Première partie*. – XIV (1972-1973): 5-35.
- : *Les noms propres berbères employés chez les Nafūsa médiévaux (VIII^e-XVI^e siècles). (Observations d'un arabisant). Deuxième partie*. – XV (1974): 7-21.
- : *Les noms propres berbères employés chez les Nafūsa médiévaux (VIII^e-XVI^e siècles). (Observations d'un arabisant). Troisième partie*. – XXVI (1989): 71-93.
- : *Les noms berbères employés chez les Nafūsa médiévaux (VIII^e-XVI^e siècles). (Observations d'un arabisant). Quatrième partie*. – XXVII (1990): 107-136.
- : *Les rites funéraires païens des Slaves occidentaux et des anciens Russes d'après les relations – remontant surtout aux IX – X^e siècles – des voyageurs et des écrivains arabes*. – V (1963): 1-74.
- : *L'exploitation et le commerce de l'or en Afrique de l'Est et en celle du Sud-Est au Moyen Âge d'après les sources arabes*. – XVIII (1977): 167-186.
- : *Prophètes, devins et magiciens chez les Berbères médiévaux*. – VII (1965): 3-27.
- : *Quelques extraits inédits relatifs aux voyages des commerçants et des missionnaires ibāḍites nord-africains au pays du Soudan occidental et central au Moyen Âge*. – II (1960): 1-27.
- : *Sur le nom de Dieu chez les Berbères médiévaux*. – VIII (1966): 227-229.
- : *Survivances chez les Berbères médiévaux d'ère musulmane de cultes anciens et de croyances païennes*. – VIII (1966): 5-40.
- : *"Türkische" Stadt Dānā – nach einem Bericht des arabischen Geographen Ibn al-Faqīh*. – XIII (1971): 161-170.

- : *Un document ibāḍite inédit sur l'émigration des Nafūsa du Ḡabal dans le Ṣāḥil Tunisien au VIII^e IX^e siècle*. – I/2 (1959): 175-191.
- : *Un document ibāḍite inédit sur l'émigration des Nafūsa du Ḡabal. (Note supplémentaire)*. – II (1960): 214-216.
- : *Un témoignage arabe inconnu sur les Slaves – de l'an 20*. – IV (1962): 319-331.
- : *Une monnaie de valeur conventionnelle chez les Russes d'après le témoignage d'Abū Ḥāmid al-Andalusī al-Ġarnāṭī. (Note provisoire)*. – II (1960): 216-222.
- Małeck, Alicja: *Ellipsis in the Swahili language*. – XI (1969): 195-200.
- : *La côte orientale de l'Afrique au Moyen Âge d'après le Kitāb ar-Rawḍ al-miṭṭar de al-Himyarī (XV^e s.)*. – IV (1962): 331-339.
- : *Patterns of simple sentences in Swahili*. – VII (1965): 275-288.
- : *Quelques emprunts arabes dans la langue Souaheli*. – I/1 (1959): 141-143.
- : *Structure of a simple sentence in the Swahili language within the range of a nominal predicate and nominal group*. – IX (1967): 235-273.
- : *Structure of a simple sentence in the Swahili language within the range of the verbal group and congruency*. – X (1968): 193-223.
- : *Two remarks on the Swahili language*. – XX (1979): 189-193.
- Maška, Zbigniew: *Versuch einer formalen Darstellung der Worttypen mit vollständiger Wurzelreduplikation im Hausa*. – VIII (1966): 119-123.
- Michalak, Barbara: *Life and work of Laylā al-ʿUthmān – the contemporary Kuwaiti woman writer*. – XXX (1994): 101-112.
- : *The beginnings of the literary movement and the development of the short story in Kuwait. The literary production of a contemporary Kuwaiti writer – Laila al-Utman*. – XXVIII (1991): 83-87.
- : *The magic everyday world in "The Delusive Dawn" short stories by Naḡīb Mahfūz*. – XXX (1994): 113-117.
- Newman, Paul: *Proto-Chadic verb classes*. – XVI (1975): 65-84.
- Ohly, Rajmund: *Eine verbale Begriffs-kategorie im Swahili*. – X (1968): 225-230.
- : *Ustaarabu*. – XI (1969): 223-226.
- Oman, Giovanni: *A propos du second ouvrage géographique attribué au géographe arabe al-Idrisi: le "Rawḍ al-uns wa nuzhat al nafs"*. – XII (1970): 187-193.
- Ostafin, Barbara: *Yāqūt – geographer, compiler or adīb? According to the preface to his dictionary*. – XXX (1994): 119-123.
- Ottenheimer, Martin: *A note on the Comoro Islands and East African coastal history*. – XVIII (1977): 237-245.
- Oumar Sy, Moussa: *Le Dahomey: le coup d'état de 1818*. – VI (1964): 205-238.
- Palva, Heikki: *The descriptive imperative of narrative style in spoken Arabic*. – XVIII (1977): 5-26.

- : *The -ūn in the colloquial Arabic genitive exponents ḥaggūn, taba'ūn and btā'ūn*. – XXVIII (1991): 129-133.
- Parzymies, Anna: *Noms de personnes en Algérie*. – XX (1979): 107-118.
- Pellat, Charles: *Djāhiṣ et les Khāridjites*. – XII (1970): 195-209.
- Pennacchietti, Fabrizio A.: *Benedizione o maledizione? A proposito dell'iscrizione aramaica n. 24 di Hatra (Iraq)*. – XVI (1975): 57-64.
- Petráček, Karel: *The semantic structure of the romance on 'Antar and its character*. – XIX (1978): 57-63.
- Petrova, Jana: *A propos des littératures maghrébines d'expression française*. – XX (1979): 119-131.
- Pritsak, Omeljan: *An Arabic text on the trade route of the corporation of ar-Rūs in the second half of the ninth century*. – XII (1970): 241-259.
- Reychman, Jan: *Venceslas Rzewuski et les savants arabes contemporains*. – XI (1969): 245-247.
- Rubinacci, Roberto: *Lādān presso gl'Ibāditi*. – XII (1970): 279-290.
- Rudnicka, Dorota [cf. Rudnicka-Kassem, Dorota]: *Futurological problems in the dramas of Tawfiq al-Ḥakīm*. – XXII (1981-1984): 259-266.
- Rudnicka-Kassem, Dorota [cf. Rudnicka, Dorota]: *Al-Fārāfir and al-Mahzala al-Arḍiyya: the life of an Egyptian man, a tragic farce*. – XXX (1994): 163-185.
- : *'Al-Gijā' (The Starving) – one-act play by Tawfiq al-Ḥakīm as an "illustration of social customs", a popular form of the contemporary literature of Egypt*. – XXIII (1985-1986): 189-196.
- : *Al-Mukhaṭṭatīn: a quest for a new type of hero-leader*. – XXIX (1992-1993): 219-230.
- : *Two different phases in the development of Najīb Maḥfūz's novels*. – XXVII (1990): 147-159.
- Sasse, Hans-Jürgen: *Ein Subjektskasus im Agaw*. – XV (1974): 55-67.
- Schuhmacher, W. W.: *An Austronesian-Bantu relationship?* – XVIII (1977): 233-235.
- Skalmowski, Wojciech: *A note on distribution of Arabic verbal roots*. – VI (1964): 97-100.
- Skarżyńska, K.: *Moeurs et rites nuptiaux chez quelques groupes ethniques d'Égypte, de Nubie et de Libye, d'après les récents travaux arabes*. – IV (1962): 343-352.
- Stefaniak, Ludwik Walenty: *Old Hebrew inscriptions from Tel Arad*. – XI (1969): 265-277.
- Stopa, Roman: *Bushman as a language of primitive type*. – IV (1962): 187-207.
- : *Bushman substratum or Bushman origin in Hausa*. – IX (1967): 151-234.
- : *Bushman texts*. – I/1 (1959): 105-127.
- : *Lautliche und grammatische Probleme der Khoisansprachen*. – IV (1962): 209-220.

- : *Passive Voice on the background of other morphological processes in African languages*. – III (1961): 243-262 (+ 1 table).
- : *The genetic unity of African languages*. – VII (1965): 227-273 (+ 9 tables).
- : *The origin of the classification of nouns in Ful*. – II (1960): 89-102.
- Strelcyn, Stefan: *Couplets amhariques en l'honneur des plantes ansāt (Ensete ventricosum) et koso (Brayera anthelmintica)*. – XI (1969): 285-289.
- Swoboda, Wincenty: *'Arū – 'Arīsū — al-Artānīja*. – XI (1969): 291-296.
- Szymański, Edward: *The rise and development of trade centres in the Arab-Persian Gulf*. – XXVIII (1991): 63-78.
- Takács, Gábor: *Some notes on the history of Egyptian mǧ "ten"*. – XXX (1994): 217-218.
- Tsereterli, George V.: *The verbal particle m/mi in Bukhara Arabic*. – XII (1970): 291-295.
- Tyloch, Witold: *Quelques remarques sur l'hébreu contemporain*. – XXI (1980): 175-177.
- Waligórski, Andrzej: *Patterns and standards of wealth in an African peasant community. (A study of culture change)*. – XI (1969): 301-305.
- Zaborski, Andrzej: *Arabic loan-words in Somali: preliminary survey*. – VIII (1966): 125-175.
- : *Note on biconsonantal and triconsonantal roots in Cushitic*. – XVI (1975): 263-266.
- : *Notes on the medieval history of the Beja tribes*. – VII (1965): 289-307.
- : *Prefixes, root-determinatives and the problem of biconsonantal roots in Semitic*. – XI (1969): 307-313.
- : *Sir Douglas Newbold's file – an unexplored source to the newest history of the Beja tribes of the Sudan*. – VIII (1966): 229-232.
- : *Six short Somali texts*. – X (1968): 231-243.
- : *Some Eritrean place-names in Arabic medieval sources*. – XII (1970): 327-337.
- : *Some remarks concerning 'Ēzānā's inscriptions and the Beja tribes*. – IX (1967): 298-306.
- : *Structural methods and Old Testament studies*. – XV (1974): 263-268.
- : *Teaching the language of the Bible*. – XIV (1972-1973): 65-76.
- Zajączkowski, Włodzimierz: *Bibliographie des travaux de Tadeusz Lewicki*. – XI (1969): 7-47.

V. Indo-European Peoples and Languages.

- Baliński, Aleksander: "Intercalations" of the "Zoroastrian" calendar in Ancient Iran. – XXVII (1990): 97-106.
- Bayun, Lilia S.: Hittito-Luwian vocabulary as a source on the early Indo-European and Anatolian history. – XXX (1994): 25-26.
- / Orel, V. E.: Paleo-Balkan epigraphic monuments: new discoveries and interpretations. – XXIX (1992-1993): 5-17.
- Bednarczuk, Leszek: Preliminary observations on the relations between Finno-Ugric and Balto-Slavonic languages. – XI (1969): 49-54.
- Chełkowski, Peter: Roohowzi: an important element in the homeostasis of Iranian culture and mores. – XXII (1981-1984): 185-190.
- Czernicka, Bożena: An attempt to reconstruct pre-Tocharian, part I: vowels. – I/1 (1959): 87-104.
- : An attempt to reconstruct proto-Tocharian, part II: consonants. – I/2 (1959): 259-273.
- Dulęba, Władysław: The epos and history on the example of the story of Feridun in Šāhnāme. – XXIV (1987): 159-172.
- : Was Darius a Zoroastrian? – XVIII (1977): 205-209.
- Greppin, John A. C.: A note on Armenian zuina. – XXVII (1990): 185-188.
- Hauziński, Jerzy: On alleged attempts at converting the Assassins to Christianity in the light of William of Tyre's account. – XV (1974): 229-246.
- Hillmann, Michael C.: Persian carpets as reflections of Iranian society. – XXII (1981-1984): 223-244.
- Jacobi, Jorgen: Bemerkungen zur Etymologie von rādāniya. – XVII (1976): 175-188.
- Karbowska, Agnieszka: Einige Bemerkungen über Bahrām Gur. Epos und Geschichte. – XXII (1981-1984): 97-109.
- Kazemi, Ferhad: Religion and politics in Iran: the Fadā'iyyān Islām. – XXII (1981-1984): 191-205.
- Kmietowicz, Franciszek: Artāniya – Artā. – XIV (1972-1973): 231-260.
- : Die Titel der Slawenherrscher in der sog. "Anonymen Mitteilung", einer orientalischen Quelle (Ende des neunten Jahrhunderts). – XIX (1978): 13-34.
- : The term ar-Rādāniya in the work of Ibn Hurdādbēh. – XI (1969): 163-173.
- Krasnowolska, Anna: About the "Black-and-white thread" in Šāh-Nāme. – XVIII (1977): 219-231.
- : Le fargard 21 du Vīdēvdāt à la lumière du mythe du fleuve arrêté. – XVI (1975): 215-236.
- : Rostam Farroxxād's prophecy in Šāh-Nāme and the Zoroastrian apocalyptic texts. – XIX (1978): 173-184.

- : The heroes of the Iranian epic tale. – XXIV (1987): 173-189.
- Lipiński, Edward: Un culte de X'AN et de XAΘYA à Éléphantine au V^e siècle av. n.è. – XXII (1981-1984): 5-11.
- Machalski, Franciszek: Abolqāsem Ferdausi et son Šāhnāme en Pologne. – XVIII (1977): 211-217.
- : Aḥwond Mollā Faḥ-ʿalī d'Isfahān et son Ḥwāb-e šegeft. – IV (1962): 340-343.
- : Die Personennamen der Schuljugend von Iran. – XII (1970): 155-163.
- : Iranian magazine "Kāveh". (A contribution to the history of Iranian press abroad). – XIII (1971): 343-348.
- : Le modernisme dans l'oeuvre de Moḥammad Reḏā ʿEšqī. – I/1 (1959): 62-86.
- : Le roman sur la vie de Nāder Šāh Afšār par Šarfātī-Zādeh Kermānī. – II (1960): 222-231.
- : Les motifs iraniens dans la littérature polonaise. – VII (1965): 173-181.
- : Matériaux sur la genèse du théâtre moderne en Iran. – I/2 (1959): 332-335.
- : Nīmā Yūšīg. (Essai d'une caractéristique). – II (1960): 53-82.
- : Noms des femmes iraniennes. – IX (1967): 93-97.
- : Notes on the folklore of Iran. – XII (1970): 141-154.
- : Persian court poetry of the Kāğār epoch. – VI (1964): 1-40.
- : Political parties in Iran in the years 1941-1946. – III (1961): 135-170.
- : Sur la poésie de Nāder* Nāderpūr. – V (1963): 165-174.
- : Sur la productivité des suffixes déverbatifs des adjectifs en persan moderne. – I/2 (1959): 251-258.
- : Vaḥīd Dastgardī and his "Armağān". – IV (1962): 81-103.
- Mazzaoui, Michel M.: Musha'sha'īyan. A fifteenth century Shī'i movement in Khūzistān and Southern Iraq. – XXII (1981-1984): 139-162.
- McChesney, R. D.: The life and intellectual development of an eighteenth century Shī'i scholar Sayyid Muhammad Mahdi Ṭabāṭabā'i "Baḥr al ʿUlūm". – XXII (1981-1984): 163-184.
- Meḳarska, Barbara: An attempt at the reconstruction of the Bactrian language system. – XV (1974): 149-165.
- : Noun Phrase in Middle Persian. – XVII (1976): 189-196.
- : Some problems of syntax in Middle Persian. The non-final position of the predicate in the sentence. – XIII (1971): 201-207.
- : Word order in Middle Persian. – XXII (1981-1984): 23-67.
- Millward, W. G.: The popular press of Iran: 1964-1974. – XXII (1981-1984): 207-221.
- Nalbandyan, Vačik: Grigor Narekaci i načalo armyanskogo vozroždeniya. – XII (1970): 175-185.
- Nowicka, Joanna: Fabulous origin of Esfandeyār as one of the characters in Šāh-Nāme. – XXII (1981-1984): 111-130.

- Olbrycht, Marek J.: *Some remarks on Hellenistic influence upon the fortification of Northeastern Iran in the Arsacid period.* – XXIX (1992-1993): 131-151.
- Piekarski, Przemysław: *Word count and basic Hindi.* – XXIX (1992-1993): 177-194.
- Pigulevskaya, Nina: *Une chronique syrienne du VI^e siècle sur les tribus slaves.* – XII (1970): 211-214.
- Pisowicz, Andrzej: *An Armenian popular version of the Iranian Rustamiade.* – XXIX (1992-1993): 195-204.
- : *Aperçu général des variantes de la langue arménienne contemporaine.* – XI (1969): 227-234.
- : *Esquisse d'une grammaire du parler arménien de Pharpi (I-ère partie). Morphologie.* – XII (1970): 215-240.
- : *Esquisse d'une grammaire du parler arménien de Pharpi (II-ème partie). Le verbe.* – XIII (1971): 209-231.
- : *Esquisse d'une grammaire du parler arménien de Pharpi (III-ème partie). L'adverbe.* – XIV (1972-1973): 53-64.
- : *Les traits distinctifs des consonnes occlusives et affriquées de l'arménien classique.* – XXVII (1990): 189-198.
- : *Matériaux pour servir à la recherche du consonantisme arménien. Continuation dialectale des occlusives et affriquées de la langue classique.* – XVII (1976): 197-216.
- : *Mutations consonantiques dans les dialectes arméniens modernes.* – VII (1965): 183-225.
- : *Objections d'un arménologue contre la théorie glottale.* – XXV (1988): 213-225.
- : *Phonétique du parler arménien du village Pharpi.* – X (1968): 65-89.
- : *Some remarks on Christian terminology in Persian.* – XXI (1980): 171-174.
- : *Un texte arménien dialectal du village Pharpi.* – XVI (1975): 289-301.
- Pobożniak, Tadeusz: *Confession of Mazdun Faith Y na 12.* – XXX (1994): 139-142.
- : *Die Causativa in der Hindi-Sprache.* – XX (1979): 5-21.
- : *The exponents of plural in Hindi declension.* – XXIV (1987): 213-217.
- : *The instrumental in Gāthā.* – VII (1965): 119-171.
- : *The origin of comparison of adjectives in Hindi.* – XI (1969): 235-238.
- : *Vivekananda as social worker.* – XXIV (1987): 225-229.
- Pstrusińska, Jadwiga: *About the origin of comparison of adjectives in Pashto.* – XV (1974): 167-180.
- : *On Afghan classification of poetic figures.* – XIV (1972-1973): 161-188.
- : *Poetic forms in Afghan poetry.* – XIII (1971): 233-256.
- : *The impact of the Afghan war on the democratisation process in the post-Soviet Central Asia – Tajikistan case.* – XXIX (1992-1993): 205-212.

- : *The influence of linguistic substratum on the comparison of adjectives in Pashto language.* – XXIII (1985-1986): 5-67.
- : *Vigenticimal system of counting in Pashto.* – XX (1979): 185-188.
- Pucko, Zygmunt: *A philosophical interpretation of the Afghan (Pashtun) Code of Honour.* – XXIX (1992-1993): 213-217.
- Reczek, Józef: *Iranische Entlehnungen im Urslavischen.* – IX (1967): 85-91.
- : *Slavisches Wort *božnica und iranisches *bagina.* – XXIV (1987): 191-195.
- Roszek, Kazimierz: *Les contes des Arméniens polonais de Kutý. (Textes et traduction).* – I/2 (1959): 274-295. – see (XIV No. 198).
- : *Les contes des Arméniens polonais de Kutý. Textes, traduction et vocabulaire (suite).* – IV (1962): 171-185.
- Shpall, William: *A note on Najm al-Dīn al-Rāzī and the Baḥr al-Ḥaqā'iq.* – XXII (1981-1984): 69-80.
- Skalmowski, Wojciech: *A note on Persian and Arabic loanwords in Pushto.* – VII (1965): 313-314.
- : *Ein Beitrag zur Statistik der arabischen Lehnwörter im Neupersischen.* – III (1961): 171-175.
- : *Elamite and Akkadian translations of the Old Persian periphrastic perfect.* – XVII (1976): 217-229.
- : *Old Persian artācā brazmaniya again.* – XXIX (1992-1993): 237-245.
- : *Remarks on daulat in Hafiz.* – XXII (1981-1984): 131-137.
- : *The "ergative construction" in Pashto.* – IX (1967): 99-129.
- : *Über einige statistisch erfassbare Züge der persischen Sprachentwicklung.* – IV (1962): 47-80.
- : *Verwandschaftsterminologie der Afridi nach den Aufzeichnungen von F. C. Andreas.* – XIX (1978): 165-171.
- Składanek, Bogdan: *Elements of chronology of the khārijite insurrection of ḥamziyya in Sīstān (8-th - 9-th century). Its outbreak and fall.* – XXII (1981-1984): 81-95.
- Skurzak, Ludwik: *Études sur les fragments de Mégasthène, II. Hylobioi.* – II (1960): 83-87.
- : *Le problème de l'origine des familles érémitiques dans les sources indiennes.* – XI (1969): 249-254.
- Spooner, Brian: *Fesenjan and kashk: culture and metaculture.* – XXII (1981-1984): 245-258.
- Stopa, Roman: *The prehistory of language. (Some pre-Indo-European survivals in Polish).* – XI (1969): 279-284.
- Tokarz, Franciszek: *How do I understand Rgveda, X, 129?* – XI (1969): 297-300.
- : *"Theistic" and "atheistic" Indian systems.* – IX (1967): 131-150.
- Weryho, Jan W.: *Syriac influence on islamic Iran. (The evidence of loanwords).* – XIII (1971): 299-321.
- Wiśniewska-Pisowiczowa, Jadwiga: *Quelques remarques sur l'art de Nizāmī dans son poème Haft paikar.* – XIV (1972-1973): 189-206.

- Witczak, Krzysztof Tomasz: *Two Bithynian deities in the Old and New Phrygian inscriptional texts*. – XXIX (1992-1993): 265-271.
- Wolski, Józef: *La frontière orientale dans la politique de l'Iran des Arsacides*. – XXI (1980): 235-244.
- : *La périodisation de l'époque parthe en Iran*. – XXII (1981-1984): 13-21.
- Wolski, Krzysztof: *La décoration des animaux par découpage des toisons dans la région du désert de Thar en Inde et au Pakistan*. – XII (1970): 303-326.
- : *Les Kārēz. (Installations d'irrigation de terrains semi-désertiques) Afghānistān – Baloutchistān*. – VI (1964): 179-204.
- Zakhoder, V. N.: *Povolž'e i yu. v. Kaspiya. Iz istorii geografii i morekhodstva v rannee srednevekov'e*. – I/2 (1959): 231-250.

VI. Altaic Peoples and Languages.

- Abrahamowicz, Zygmunt: *The expressions "fish-tooth" and "lion-fish" in Turkish and Persian*. – XII (1970): 25-32.
- : *The unrealized legation of Kasper Szymański to the Kalmyks and Persia in 1653*. – XII (1970): 9-23.
- : *Turkic geographic names qačī and qačī sarayī in Crimea*. – VI (1964): 244-247.
- Bläsing, Uwe: *Anmerkungen zum armenischen Lehnwortschatz im Türkeitürkischen*. – XXIX (1992-1993): 19-53.
- Ciecierska-Chłapowa, Teresa: *À propos d'une question litigieuse concernant les relations entre Pologne et Turquie à la frontière de Dniestr (XVIII^e s.)*. – XI (1969): 71-78.
- : *Attaque des Espagnols contre Alger en 1775 d'après Tibr al-masbūk fī ġihād-i ġuzāt-i Ġezā'ir wa'l-mulūk*. – XVII (1976): 101-116.
- : *Attaque des Espagnols contre Alger en 1783 d'après Tibr al-masbūk fī ġihād-i ġuzāt-i Ġezā'ir wa'l-mulūk*. – XVIII (1977): 49-64.
- : *Attaque des Espagnols contre Alger en 1784 d'après Tibr al-masbūk fī ġihād-i ġuzāt-i Ġezā'ir wa'l-mulūk*. – XIX (1978): 79-91.
- : *Contribution à l'histoire des rapports de frontière entre Pologne et Turquie*. – X (1968): 245-252.
- : *Échanges commerciaux entre la Pologne et la Turquie au XVIII^e siècle*. – XIV (1972-1973): 261-287.
- : *Episodes de tutelle ottomane au bénéfice des marchands turcs à l'étranger (XVIII^e siècle)*. – VII (1965): 314-320.
- : *Extraits de fragments du Siyāhatnāme d'Evliyā Čelebī concernant l'Afrique Noire*. – VI (1964): 239-244.

- : *L'Affaire Czarnocki. Une contribution à l'histoire des relations commerciales polono-turques en 2^{ème} moitié du XVIII^e siècle*. – IX (1967): 290-298.
- : *L'idée de la révolution dans les premiers drames d'Orhan Asena*. – XX (1979): 57-75.
- : *Table de l'onomastique orientale dans les mémoires de R. S. Pilsztyn née Rusiecka (XVIII^e s.)*. – XXIX (1992-1993): 65-69.
- Ciopiński, Jan: *Késik Báš Kitābý, variante de Kazan, I: texte*. – XI (1969): 79-88.
- : *Késik Báš Kitābý, variante de Kazan, II: traduction*. – XII (1970): 61-68.
- : *Késik Báš Kitābý, variante de Kazan, III: commentaire*. – XIII (1971): 9-13.
- : *Le Traité de Bons Conseils de Yunus Emre, I: traduction et remarques*. – XVII (1976): 117-140.
- : *Le Traité de Bons Conseils de Yunus Emre, II: traduction et remarques (suite)*. – XVIII (1977): 65-85.
- : *Le Traité de Bons Conseils de Yunus Emre, III: commentaire et bibliographie*. – XX (1979): 77-96.
- : *Les dernières études soviétiques concernant la zone de l'Asie Centrale*. – VII (1965): 320-322.
- : *Les formes composées du verbe dans les inscriptions en honneur de Kül-Tāġin et de Toñ-Yuquq*. – VI (1964): 55-96.
- : *Remarques sur les constructions syntaxiques du type bülbul öten yer et leur réalisation dans la langue turque*. – X (1968): 59-63.
- : *Yunus Emre et Alighieri Dante*. – XXIX (1992-1993): 71-72.
- Darasz, Zdzisław: *The word-formation of Serbo-Croatian substantives of Turkish origin. Part one*. – XV (1974): 119-139.
- : *The word-formation of Serbo-Croatian substantives of Turkish origin. Part two*. – XVI (1975): 193-213.
- Daszkewicz, Jarosław / Tryjarski, Edward [= Daškevič, Ya. R. / Tryjarski, É.]: *Armyano-kypčakskij dokument iz Konstantinopolja 1618 g.*. – XI (1969): 123-137 (+ 1 table).
- Gołąb, Zbigniew: *The influence of Turkish upon the Macedonian Slavonic dialects*. – I/1 (1959): 26-45.
- Habraszewski, Tomasz: *A brief account of Evliya Çelebi on a violent death practised in the Sothorn Sudan (1672)*. – XI (1969): 139-144.
- Harvainen, Tapani: *Abraham Firkovitsh, Karaites in Hīt, and the provenance of Karaite transcriptions of Biblical Hebrew texts into Arabic script*. – XXVIII (1991): 179-191.
- Helmholdt, Wolfgang: *Das türkische Vaterunser in Hans Schiltbergers Reisebuch*. – VI (1964): 247-249.

- Łabędzka-Koecherowa, Małgorzata [= Labencka-Kyokherova, Malgožata]: *K izučeniju yazyka poëtičeskikh proizvedeniy Nazyma Khikmeta*. – III (1961): 213-223.
- Lisowski, Jerzy: *A propos d'un échange des prisonniers entre le sultan Ahmed III et Charles XII, roi de Suède*. – XIV (1972-1973): 289-292.
- : *Deux documents turcs concernant l'ambassade de Samuel Górski à la Porte Ottomane (1707)*. – V (1963): 89-96.
- : *Quelques remarques sur la mission de Mehmed Aga en Pologne (1707)*. – I/1 (1959): 46-56. – see (XIV No. 198).
- : *Zur Frage der türkischen Polenpolitik der Jahre 1704-1714*. – XII (1970): 135-139.
- : *Zur Klassifizierung der Zusammensetzungen von Zeitwörtern der Bewegung im Tatarischen und im Baschkirischen*. – XV (1974): 141-147.
- : *Zusammengesetzte Verba der Bewegung im Tschuwaschischen*. – XIV (1972-1973): 155-159.
- Mollov, Riza: *Quelques mots sur deux acrostiches – abecedarius turques*. – XII (1970): 165-169.
- Mollova, Mefküre: *Les gutturales initiales dans le dialecte turc des Rhodopes de l'est*. – IX (1967): 69-84.
- : *Sur la valeur de ç dans les monuments turcs*. – XII (1970): 171-174.
- Muzafarov, R. I. / Zajączkowski, W. [= Zayončkovski, V.]: *Krymsko-tatarskie poslovy i pogovorki*. – VIII (1966): 111-118.
- Pisowicz, Andrzej: *Die armenischen Entlehnungen in den türkischen Dialekten*. – XXVI (1989): 123-129.
- Plaskowicka-Rymkiewiczowa, St. / Borzęcka, M. / Koecherowa, M.: *Locutions turques formées avec le mot ağız, I*. – V (1963): 97-126.
- : *Locutions turques formées avec le mot ağız, II*. – VII (1965): 91-117.
- : *Locutions turques formées avec le mot ağız, III*. – VIII (1966): 197-226.
- Pomorska, Marzanna: *An Azeri dialect of Tabriz – an attempt at phonological description*. – XXX (1994): 143-161.
- Rintchen: *À propos de la sigillographie mongole. (Trois sceaux d'or du Djebdzoundamba khoutoukhou d'Ourga)*. – IX (1967): 319-325.
- Siemieniec-Golaś, Ewa: *A brief sketch of substantive derivation in the 17th century Turkish language*. – XXVI (1989): 107-121.
- : *The nouns with suffix -lik in the 17th century Ottoman Turkish language*. – XXIII (1985-1986): 143-160.
- : *William Seaman and his Grammatica Linguae Turcicae (1670)*. – XXIX (1992-1993): 231-236.
- Širaliyew, M. Š.: *Un atlas du groupe oriental des dialectes et des parlers de la langue azerbaïdjanaise*. – VII (1965): 322-334.
- Sławomirski, Jerzy: *Une étymologie turque en ancien catalan: carxena*. – XXX (1994): 187-192.

- Stachowski, Marek: *Beiträge zur Kenntnis der arabischen und persischen Lehnwörter in den südsibirischen Türkischen Sprachen*. – XXIX (1992-1993): 247-259.
- : *Der g ~ h-Wechsel im Dolganischen*. – XXX (1994): 209-216.
- : *Die Neologismen im Tagebuch von Nurullah Ataç (1953-1957)*. – XXIII (1985-1986): 111-142.
- : *Einige Namen für 'Dach' in den Türkischen Sprachen*. – XXX (1994): 193-201.
- : *Ergänzungen zu The Lingua Franca in the Levant*. – XXV (1988): 195-212.
- : *Über zwei Namen für 'Knochen' in den Türkischen Sprachen*. – XXX (1994): 203-207.
- Stachowski, Stanisław: *Beiträge zur Chronologie der albanischen Turzismen*. – X (1968): 51-58.
- : *Beiträge zur Geschichte der griechischen Lehnwörter im Osmanisch-Türkischen*. – XIII (1971): 267-298.
- : *Der türkische Dialekt des XVII. Jh. in Albanien*. – VIII (1966): 177-195.
- : *Die osmanisch-türkischen Lehnwörter im Serbokroatischen und ihre Bedeutung für die historische Phonetik des Osmanisch-Türkischen*. – IV (1962): 143-170.
- : *Ein türkisches Wörterverzeichnis aus dem J. 1688*. – XI (1969): 259-264.
- : *Osmanisch-türkische Wörter im Wörterbuch von P. S. Pallas (1787-1789)*. – IX (1967): 53-68.
- : *Studien über den osmanisch-türkischen Wortschatz, I*. – V (1963): 75-88.
- : *Studien über den osmanisch-türkischen Wortschatz, II*. – VI (1964): 41-54.
- : *Studien über den osmanisch-türkischen Wortschatz, III*. – VII (1965): 75-89.
- : *Studien über die neupersischen Lehnwörter im Osmanisch-Türkischen, I*. – XIV (1972-1973): 77-118.
- : *Studien über die neupersischen Lehnwörter im Osmanisch-Türkischen, II*. – XV (1974): 87-118.
- : *Studien über die neupersischen Lehnwörter im Osmanisch-Türkischen, III*. – XVI (1975): 145-192.
- : *Studien über die neupersischen Lehnwörter im Osmanisch-Türkischen, IV*. – XVII (1976): 141-173.
- : *Studien über die neupersischen Lehnwörter im Osmanisch-Türkischen, V*. – XVIII (1977): 87-118.
- : *Studien über die neupersischen Lehnwörter im Osmanisch-Türkischen, VI*. – XIX (1978): 93-126.

- : *Studien über die neupersischen Lehnwörter im Osmanisch-Türkischen*. VII. – XX (1979): 31-55.
- Sulimowicz, Anna: *Bibliography of the works of Zygmunt Abrahamowicz*. – XXX (1994): 230-236.
- Theodoridis, Dimitri: *Türkeitürkisch tarator*. – XV (1974): 69-76.
- Vajda, Georges: *Le cursus studiorum d'un savant ottoman du XVIIIe siècle*. – XII (1970): 297-301.
- Zajac, Grażyna: *The child in the Orhan Kemal's output. (Set against the background of his literary development from socialist realism to the psychological novel)*. – XXIX (1992-1993): 273-293.
- Zajackowski, Włodzimierz: *Aserbajdżanische Sprachproben*. – X (1968): 31-49.
- : *Beitrag zur Erforschung des karaimischen Wortschatzes*. – XVIII (1977): 199-204.
- : *Der Wortschatz des Gagausen als Abbildung ihrer Beschäftigung*. – XX (1979): 23-29.
- : *Die arabischen und neupersischen Lehnwörter im Karaimischen*. – III (1961): 177-212.
- : *Die bibliographischen Materialien zur Erforschung der karaimischen Sprache und Volkskunde*. – I/2 (1959): 338-346.
- : *Die krimkaraimischen Sprichwörter*. – I/1 (1959): 57-61. – see (XIV No. 198).
- : *Die mongolischen Elemente in der karaimischen Sprache*. – I/2 (1959): 296-302.
- : *Die türkmenischen Personennamen*. – XIII (1971): 323-342.
- : *Karaimische kultische Lieder*. – XVI (1975): 131-143.
- : *Karaimische Übersetzungen des Alten Testament*. – XXI (1980): 161-162.
- [= Zayončkovski, Vlodzimež]: *K ètnogenezu gagauzov*. – XV (1974): 77-86.
- [= Zayončkovski, Vlodzimež]: *Poslovicy i pogovorki gagauzov iz Bolgarii*. – V (1963): 127-163.
- : *Regionale Ethnonyme im Karaimischen*. – XVII (1976): 259-260.
- [= Zayončkovskiy, Vlodzimež]: *Sostoyanie i bližajšie zadaci izučeniya gagauzov*. – II (1960): 43-51.
- : *Sur le genre féminin en langue karaïte*. – XI (1969): 315-317.
- : *Tatarische Volkslieder aus Dobrudscha*. – IV (1962): 105-142.
- : *Türkische Sprachproben aus Mazedonien*. – IX (1967): 19-51.
- : *Türkische Vierzeiler-Māni aus Bulgarien*. – XIV (1972-1973): 119-153.
- : *Vocabulaire gagauze-français*. – VII (1965): 29-73.
- : *Zwei türkische Zuckungsbücher (seğirnâme)*. – VIII (1966): 89-109.

VII. Peoples and Languages of the Caucasus.

- Kolendo, Jerzy: *Sur le nom de Caspiae portae appliqué aux cols de Caucase*. – XXIV (1987): 141-148.
- Milewski, Tadeusz: *Typological similarities between Caucasian and American Indian languages*. – IV (1962): 221-230.

VIII. Cyprus.

- Kapera, Zdzisław J.: *Bibliography of Ancient Cyprus for the year 1974*. – XVIII (1977): 247-281.
- : *Bibliography of Ancient Cyprus for the year 1975*. – XIX (1978): 201-233.
- : *Bibliography of Ancient Cyprus for the year 1976*. – XX (1979): 221-264.
- : *Bibliography of Ancient Cyprus for the year 1977*. – XXI (1980): 253-294.
- : *Cypriot antiquities in the Polish collections at the end of the XIX c.* – XX (1979): 143-163 (+ 4 tables).
- : *Kinyras and the son of Mygdalion. Two remarks on the ancient Cypriot onomastica*. – XIII (1971): 131-142.
- : *Was Ya-ma-ni a Cypriot?* – XIV (1972-1973): 207-218.

IX. Peoples and Languages of South-East Asia.

- Kamocki, Janusz: *L'alphabet des Kubu Kampung de la région Banjung Lincir (Sumatra du Sud)*. – XXIV (1987): 219-224.
- : *La religion de la population de Palue et ses éléments proto-malaisiens*. – XIII (1971): 111-130.
- Marszewski, Tomasz: *Remarques sur l'état des recherches concernant les contacts entre les peuples du Bassin de la Méditerranée et ceux de l'Asie du Sud-Est, dans l'Antiquité*. – VI (1964): 121-177.
- : *The age of maize cultivation in Asia. (A review of hypotheses and new ethnographical, linguistic and historical data)*. – IV (1962): 243-295 (+ 1 table).

- : *The age of maize cultivation in Asia. (Further investigations).* – X (1968): 91-192.
- : *The problem of the introduction of "primitive" maize into South-East Asia, part I.* – XVI (1975): 237-260.
- : *The problem of the introduction of "primitive" maize into South-East Asia, part II.* – XIX (1978): 127-163.

X. Asian-American Contacts in the Precolumbian Era.

- Kinle, Jan: *Jadeite – its importance for the problems of Asia–America pre-Columbian relationships.* – IV (1962): 231-242 (+ 1 table).
- Marszewski, Tomasz: *Remarques sur l'état des recherches concernant les contacts entre les peuples de l'Asie et de l'Amérique précolombienne.* – II (1960): 177-204.
- Milewski, Tadeusz / Kinkle, Jan / Marszewski, Tomasz: *Methodological notes on the investigations of linguistic and cultural contacts between Asia and America in pre-Columbian era.* – IV (1962): 297-298.

XI. Reports from Academic Conferences.

- Kapera, Zdzisław J.: *An International Colloquium on the Origins of the Dead Sea Scrolls (Mogilany near Cracow: May 31–June 2, 1987).* – XXIV (1987): 299-301.
- : *An International Symposium on the Bibliography of Polish Judaica.* – XXVI (1989): 241-242.
- : *1989: The third battle of the scrolls begins.* – XXVII (1990): 291-297.
- : *The Manchester Symposium of the Temple Scroll.* – XXV (1988): 241-246.
- : *The Second International Colloquium on the Dead Sea Scrolls in Mogilany (near Cracow) 1989.* – XXVI (1989): 223-229.
- Michalak, Barbara: *"XVII Congress of Union Européenne des Arabisants et Islamisants, Saint-Petersburg, August 22–26 1994".* – XXX (1994): 219-220.
- Pilarczyk, Krzysztof: *Poles and "Jewish-Polish" topics in the Eleventh World Congress of Jewish Studies.* – XXX (1994): 221-223.

- Stachowski, Stanisław: *Die dem 30. Jahrestag des Todes von Prof. T. Kowalski gewidmete wissenschaftliche Sitzung.* – XX (1979): 311-312.
- The Mogilany Resolution 1989. Minutes of a meeting of participants of the DSS Colloquium (Mogilany, 14 September, 1989).* – XXVI (1989): 229-233.
- Witczak, Krzysztof Tomasz: *A report on the colloquium "Greek and Turkish: Linguistic Relations" (Thessaloniki, 14 May 1994).* – XXX (1994): 224-226.

XII. Personalia. Bibliographies.

- Bednarczuk, Leszek: *Józef Reczek (1936-1988).* – XXVI (1989): 233-235.
- Ciopiński, Jan: *Włodzimierz Zajączkowski (1914-1982).* – XXII (1981-1984): 373-374.
- Delcor, Mathias: *A la mémoire de Jean Carmignac (1914-1986).* – XXV (1988): 233-240.
- Dubiński, Aleksander: *Zygmunt Abrahamowicz (1923-1990).* – XXX (1994): 227-229.
- Gąsiorowski, Stanisław J.: *Sir Leonard Woolley, décédé le 20. II. 1960.* – II (1960): 209-210.
- Górska, Elżbieta / Bubka, Jolanta: *Professor Andrzej Czapkiewicz (1924 - 1990).* – XXVIII (1991): 5-7.
- Kapera, Zdzisław J.: *A curriculum vitae of Rev. Prof. Aleksy Klawek (1890-1969).* – XXI (1980): 5-13 (+ 1 table).
- : *Professor Tadeusz Lewicki receives an Honorary Doctorate from the University of Wrocław.* – XXIII (1985-1986): 373-374.
- Lewicki, Tadeusz: *Boris Nikolaevich Zakhoder (1898-1960).* – II (1960): 205-208.
- : *The centenary of the birth of the Late Prof. Dr. Tadeusz Kowalski.* – XXVII (1990): 283-289.
- Machalski, Franciszek: *Basile Nikitine (1. I. 1885 – 8. VI. 1960)* – II (1960): 211-213.
- Marszewski, Tomasz: *Stanisław Jan Gąsiorowski (*26. VI. 1897 †13. IX. 1962).* – V (1963): 227-231 (+ 1 photo).
- Peter, Michał: *The Reverend Professor Aleksy Klawek (1890-1969). A characterization of his scientific method.* – XXI (1980): 15-25.
- Pilecki, J.: *Tadeusz Samuel Smoleński, pionnier de l'égyptologie polonaise (1884 – 1909).* – II (1960): 231-248 (+ 1 photo).
- Pisowicz, Andrzej: *Franciszek Machalski (1904 – 1979), notice nécrologique.* – XX (1979): 317-320.
- Pobożniak, Tadeusz: *Józef Łączak (5. XII. 1926 - 21. VIII. 1989).* – XXVII (1990): 281-282.
- Smereka, Władysław: *Memorial plaque in honour of the Rev. Prof. Aleksy Klawek.* – XXI (1980): 311-315 (+ 1 table).

- Szymański, Edward: *Enrico de Leone (1906-1983)*. – XXVI (1989): 237-239.
 Zaborski, Andrzej: *Rev. Prof. Dr. Aleksy Klawek (1890 – 1969)*. – XIII (1971): 5-7.
 Zajączkowski, Włodzimierz: *Prof. Dr. Tadeusz Kowalski. Zur dreissigsten Wiederkehr seines Todesjahres 1948 * 1978*. – XIX (1978): 5-12.
 ———: *Władysław Zimnicki (1897 – 1979)*. – XX (1979): 215-216.
 Z. P.: *Jerzy Pilecki (*1908 †1962)*. – V (1963): 232-233.

XIII. Varia.

- Kania, Ireneusz: *The seventh chapter of the rGyal rabs gsal ba'i me long and a problem of Tibetan etymology*. – XV (1974): 247-258.
 Kubiak, Stanisława: *L'apport polonais aux études ethnographiques sur l'Asie occidentale*. – V (1963): 193-226.
 Machalski, Franciszek: *Deux nouveaux recueils des proverbes orientaux*. – I/2 (1959): 336-337.
 Marszewski, Tomasz: *The "Cedar-Land" motif in the Sumerian poem about Gilgamesh. The problem of its origin*. – XI (1969): 201-222.
 Nikitine, Basile: *Mes reminiscences polono-orientales. (Notes autobiographiques)*. – II (1960): 153-176.
Note liminaire. – I/1 (1959): 1-2.
 Schuhmacher, W. W.: *An Eskimo reflex of the Hawaiian whaling era*. – XX (1979): 201-203.
 ———: *Ist baskisch aretze "Kalb" ein germanisches Lehnwort?* – XVI (1975): 303-304.
 ———: *'Unanalyzable reduplicative forms' in Colville (Salish) and noun reduplication in Hittite*. – XVII (1976): 257-258.
 Szrednicki, Czesław: *Early international law documents concerning the protection of merchants*. – XI (1969): 255-258.

XIV. Review Articles and Reviews. Bibliographical Notes.

1. °Abd al-Wahhāb ad Ḍamāwahī, Ḥ. Ḥ. [ed.]: *Al-Ġumāna fī izālat ar-raṭāna*. – [rev. A. Czapkiewicz]: I/2 (1959): 361.
2. Abdel-Massih, E. T.: *Tamazight Verb Structure...* – [rev. A. Zaborski]: XIV (1972-1973): 306-308.

3. Abdulla, E.: *Monuments épigraphiques osmanlis de Belogradec*. – XII (1970): 339-345.
4. Abrahamowicz, Z.: *An American historian on Vienna's second Turkish siege*. – XX (1979): 265-281.
5. Abuladze, I. V. [ed.]: *Balavariani. Mudrost' Balavara*. – [rev. F. Machalski]: VII (1965): 344-345.
6. *Actes du XXX^e Congrès International des Orientalistes*. – [rev. Z. J. Kapera]: XIX (1978): 274-279.
7. Adams, B.: *Predynastic Egypt*. – [rev. K. M. Ciałowicz]: XXVII (1990): 263-264.
8. Afšār, Ī.: *Fehrest-e maḳālāt-e fārsī*. Vol. I. – [rev. F. Machalski]: IV (1962): 356.
9. ———: *Yādgārḥā-ye Yazd*. Vol. I. – [rev. F. Machalski]: XIII (1971): 375.
10. *Aṃosavluri Pilologia. Philologia Orientalis*. Vol. II. – [rev. F. Machalski]: XV (1974): 318-319.
11. al-Ahwānī, °A. al-°A: *Alfāz maḡribīya min Kitāb Ibn Hišām al-Laḥmī fī laḥn al-°amma*. – [rev. T. Lewicki]: I/2 (1959): 350-353.
12. Amara, A. / Sublet J. [eds]: *Ṣalāḥ 'ad-dīn Ḥalīl bnu 'Aybak 'aṣ-Ṣafādī, Kitāb 'al-wāfi bi'l-wifāyāt*. Teil X. – [rev. A. Czapkiewicz]: XXIII (1985-1986): 351-352.
13. Amin-Madani / Lutz: *Persische Grammatik*. – [rev. F. Machalski]: XV (1974): 281.
14. Anderson, O. B.: *A Companion Volume to R. H. Mathews' Chinese-English Dictionary*. – [rev. M. J. Küntler]: XV (1974): 304-306.
15. ———: *A Concordance to Five Systems of Transcription for Standard Chinese*. – [rev. M. J. Küntler]: XIII (1971): 349-350.
16. Andronikashvili, M. K.: *Studes in Iranian-Georgian Linguistic Contacts*. Vol. I. – [rev. F. Machalski]: IX (1967): 350-351.
17. al-Anī, S. H.: *Arabic Phonology...* – [rev. A. Zaborski]: XIII (1971): 362-365.
18. *Antologia poezji żydowskiej*. – [rev. E. Lipiński]: XXVI (1989): 218.
19. Applebaum, S.: *Jews and Greeks in Ancient Cyrene*. – [rev. Z. J. Kapera]: XXII (1981-1984): 327-330.
20. Aquilina, J.: *Papers in Maltese Linguistics*. – [rev. H. Jędrus]: IV (1962): 381-384.
21. Arnold-Döben, V.: *Die Bildersprache des Manichäismus*. – [rev. J. Reczek]: XXII (1981-1984): 242-243.
22. Arunova, M. R. / Ašrafyan, K. Z.: *Gosudarstvo Nadir-Šaha Afšara*. – [rev. F. Machalski]: II (1960): 300-301.
23. Āryanpūr, Y.: *Az Ṣabā tā Nīmā*. – [rev. F. Machalski]: XIV (1972-1973): 319-320.
24. *Asian Pacific Language and Communication: Foundations, Issues and Directions*. – [rev. D. Stanulewicz]: XXIX (1992-1993): 326-327.
25. Asmussen, J. P. – see No. 533.
26. ———: *Historiske tekster fra Achaemenidtiden*. – [rev. F. Machalski]: VII (1965): 343.
27. ———: *Jewish – Persian Texts*. – [rev. F. Machalski]: X (1968): 264.

28. ———: *Studier i jodisk-persisk litteratur*. – [rev. F. Machalski]: XIII (1971): 372.
29. ———: *X'āstvānīfī*. – [rev. F. Machalski]: VIII (1966): 248.
30. Ašrafyan, K. Z. – see No. 22.
31. Atsız, B. / Kissling, H. - J.: *Sammlung türkischer Redensarten*. – [rev. W. Zajączkowski]: XXII (1981-1984): 344.
32. Aufrère, S.: *Collections égyptiennes*. – [rev. J. Śliwa]: XXVII (1990): 259-260.
33. Avigad, N. et al.: *Archéologie, art et histoire de la Palestine*. – [rev. Z. J. Kapera]: XXVI (1989): 203.
34. Back, M.: *Die sassanidischen Staatsinschriften*. – [rev. A. Pisowicz]: XXIII (1985-1986): 342-346.
35. Badi^c, A. M.: *Les Grecs et les barbares*. – [rev. F. Machalski]: VI (1964): 253-254.
36. Badawī, M. M.: *A critical introduction to modern Arabic poetry*. – [rev. D. Rudnicka]: XX (1979): 307-308.
37. Baevskiy, S. I.: *Rannyya persidskaya leksikografiya (XI-XV v.)*. – [rev. B. Mękar-ska]: XXIX (1992-1993): 323-325.
38. Bahīm, M. G.: *Al mar'a fī ḥadārat...* – [rev. A. Czapkiewicz]: V (1963): 239.
39. Banek, K.: *Religia a polityka w starożytnej Grecji*. – [rev. E. Lipiński]: XXVI (1989): 215.
40. Bureau, A.: *Recherches sur la biographie du Buddha...* T. I. – [rev. F. Machalski]: XIII (1971): 374.
41. Barthes, R. et al.: *Analyse structurale et exégèse biblique...* – [rev. A. Zaborski]: XV (1974): 289-294.
42. Barthold, V. V.: *Sočineniya*. T. VII. – [rev. J. Hauziński]: XVI (1975): 326-332.
43. Bartlett, J. R.: *Edom and the Edomites*. – [rev. B. Dąbrowski]: XXIX (1992-1993): 302-303.
44. Bartnicki, A. / Mantel-Niećko, J.: *Historia Etiopii*. – [rev. A. Zaborski]: XIV (1972-1973): 332-333.
45. Baskakov, N. A.: *Tyurkskie yazyki*. – [rev. J. Ciopiński]: IX (1967): 347-348.
46. Bateson, M. C.: *Structural Continuity in Poetry...* – [rev. A. Zaborski]: XIV (1972-1973): 308-312.
47. Bayani, M. [ed.]: *Tārīḥ-e Afḍal...* – [rev. F. Machalski]: I/1 (1959): 151-152.
48. Bazin, L.: *Über die Sternkunde in alttürkischer Zeit*. – [rev. W. Zajączkowski]: VI (1964): 250-251.
49. ——— et al. [eds]: *Philologiae Turcicae Fundamenta*. II. – [rev. W. Zajączkowski]: IX (1967): 341-343.
50. Bech, G.: *Beiträge zur genetischen idg. Verbalmorphologie*. – [rev. F. Machalski]: XV (1974): 319.
51. Bečka, J.: *Afghānistān*. – [rev. F. Machalski]: VIII (1966): 247-248.
52. Beek, M. A. / Kampman, A. A. / Nijland, C. / Ryckmans, J. [eds]: *Symbolae biblicae et mesopotamicae...* – [rev. Z. Kapera]: XVII (1976): 301-302.
53. Bejze, K. [ed.]: *W kierunku chrześcijańskiej kultury*. – see No. 251.

54. Benveniste, E.: *Titres et noms propres en Iranien ancien*. – [rev. F. Machalski]: IX (1967): 349-350.
55. Benzing, J.: *Kalmückische Grammatik zum Nachschlagen*. – [rev. M. Stachowski]: XXIII (1985-1986): 369-371.
56. Bhattacharya, K.: *Lāitman – brahman dans le bouddhisme ancien*. – [rev. F. Machalski]: XVI (1975): 334.
57. *Bibliotheca Historica Cypria*. – [rev. Z. J. Kapera]: XIX (1978): 283-284 [concerning the following reviews: Mariti, G.: *Travels in the Island of Cyprus*; Orr, C. W. J.: *Cyprus under British Rule*; Jeffery, G.: *Cyprus under the English King...*; Koumoulides, J. T. A.: *Cyprus and the War of Greek Independence 1821 – 1829*].
58. Bielawski, J.: *Historia literatury arabskiej – Zarys*. – [rev. A. Miodońska-Susulo-wa]: XII (1970): 374-375.
59. Bieliński, P.: *Starożytny Wschód od początków do wprowadzenia pisma*. – [rev. E. Lipiński]: XXIV (1987): 273-274.
60. Billard, R.: *Lastronomie indienne*. – [rev. F. Machalski]: XIV (1972-1973): 329.
61. Blanc, H.: *Studies in North Palestinian Arabic*. – [rev. A. Czapkiewicz]: I/2 (1959): 362.
62. Blau, J.: *Kurdish Kurmandji Modern Texts*. – [rev. F. Machalski]: XII (1970): 363.
63. Bo Utas: *Tariq ut-tahqiq*. – [rev. F. Machalski]: XVI (1975): 312-313.
64. Bodrogligeti, A.: *The Persian Vocabulary of the Codex Cumanicus*. – [rev. F. Machalski]: XIV (1972-1973): 329.
65. Bogdanoff, P. de [ed.]: *Le Monde Copte*. – [rev. M. Dacko]: XXII (1981-1984): 355-357.
66. Boisselier, J.: *La vie et l'oeuvre d'Henri Marchal (1876-1970)*. – [rev. F. Machalski]: XV (1974): 320.
67. Bonine, M. E. / Keddie, N. [eds]: *Modern Iran, The Dialectics of Continuity and Change*. – [rev. A. Karbowska]: XXIV (1987): 292-293.
68. Börker, Ch. / Donderer, M. [eds]: *Das antike Rom und der Osten*. – [rev. J. Śliwa]: XXIX (1992-1993): 308-310.
69. Borowski, W.: *Psalm. Komentarz biblijno-ascetyczny*. – see No. 252.
70. Bosch Vilá, J.: *Escrituras oscenses en aljamia hebraicoárabe*. – [rev. T. Lewicki]: I/2 (1959): 347-349.
71. ———: *Les Almorávides*. – [rev. T. Lewicki]: I/1 (1959): 147.
72. ———: *Los documentos arabes del archivo catedral de Huesca*. – [rev. T. Lewicki]: I/2 (1959): 349-350.
73. Bourriau, J. [ed.]: *Pharaohs and Mortals: Egyptian art in the Middle Kingdom*. – [rev. J. Śliwa]: XXIX (1992-1993): 303-304.
74. Boyce, M.: *The Manichaean Hymn-Cycles in Parthian*. – [rev. W. Skalmowski]: I/2 (1959): 366-370.
75. Broms, H.: *How Does the Middle Eastern Literary Taste differ from the European?* – [rev. F. Machalski]: XVI (1975): 311-312.

76. ———: *Two Studies in the Relations of Ḥāfiẓ and the West*. – [rev. F. Machalski]: XII (1970): 365.
77. Brown, W. N.: *India and Indology – selected articles*. – [rev. I. Piątkowska]: XXIII (1985-1986): 352-353.
78. Brzezina, M.: *Polszczyzna Żydów*. – [rev. E. Lipiński]: XXVI (1989): 219.
79. *Bulletin de l'Ecole Française d'Extrême-Orient*. T. LVIII. – [rev. F. Machalski]: XIV (1972-1973): 331.
80. *Bulletin de l'Ecole Française d'Extrême-Orient*. T. LIX. – [rev. F. Machalski]: XV (1974): 320.
81. *Bulletin of the Institute of Islamic Studies*. № 1, 1957. – [rev. F. Machalski]: II (1960): 290.
82. *Bulletin of the John Rylands Library*. Autumn 1969. Volume 52. No. 1. – [rev. F. Machalski]: XII (1970): 363-364.
83. Burghard, A. J.: *Tschuwaschische Ortsnamen*. – [rev. W. Zajączkowski]: II (1960): 287-288.
84. Burgmann, H.: *Der "Sitz im Leben" in den Josuafluch-Texten, in 4 Q 379 22 II und 4Q Testimonia*. – [rev. E. Lipiński]: XXVII (1990): 273.
85. ———: *Weitere lösare Qumranprobleme*. – [rev. E. Lipiński]: XXX (1994): 240.
86. Bykov, A. A.: *O khazarском čekane VIII – IX vv.* – [rev. M. Czapkiewicz]: XV (1974): 306-310.
87. *Cahiers d'Onomastique Arabe*. – [rev. A. Czapkiewicz]: XXIII (1985-1986): 349-351.
88. Čaykin, K. I. – see No. 347.
89. Cereteli, G. W.: *Arabskiye dialekty Sredney Azii*. T. I. – [rev. A. Czapkiewicz]: V (1963): 234-237.
90. Charlesworth, J. H. [ed.]: *Journal for the Study of the Pseudepigrapha*. – [rev. Z. J. Kapera]: XXVI (1989): 195-196.
91. Chattopadhyaya, S.: *Reflections on the Tantras*. – [rev. G. Płusa]: XXIII (1985-1986): 354-356.
92. Chelkowski, P. J.: *Studies in Art and Literature of the Near East in Honour of Richard Ettinghausen*. – [rev. F. Machalski]: XVIII (1977): 306.
93. ———: *The Scholar and the Saint*. – [rev. F. Machalski]: XVIII (1977): 306-307.
94. Choumovsky, T. A.: *Tri neizvestnyie lotsii Aḥmada ibn Madžida...* – [rev. T. Lewicki]: I/1 (1959): 145-147.
95. Christensen, A.: *Etudes sur le persan contemporain*. – [rev. F. Machalski]: XII (1970): 364-365.
96. Ciopiński, J.: *Deux livres en honneur de A. N. Kononov (1. Tyurkologičeskij sbornik k šestidesyatiletiju Andreja Nikolaeviča Kononova; 2. Issledovaniya po filologii stran Azii i Afriki)*. – IX (1967): 349.
97. Cohen, D.: *Le parler arabe des Juifs de Tunis*. T. I – II. – [rev. A. Czapkiewicz]: XVIII (1977): 295-299.
98. *Collectanea Theologica*. Fasciculus specialis [for the year] 1975, 1976, 1977. – [rev. Z. J. Kapera]: XXI (1980): 295-296.

99. Colledge, M. A. R.: *The Parthian Period*. – [rev. E. Dąbrowa]: XXIV (1987): 281-283.
100. *Colloque International C. N. R. S., "Salamine de Chypre", Lyon, Maison de l'Orient, 13-17 mars 1978...* – [rev. Z. J. Kapera]: XX (1979): 300-301.
101. *Congress Volume. Edinburgh 1974*. – [rev. S. Mędala]: XX (1979): 290-292.
102. Corbin, H.: *En islam Iranien*. I – IV. – [rev. A. Krasnowolska]: XVII (1976): 293-296.
103. Cornfeld, G. [ed.]: *Josephus. The Jewish War*. – [rev. Z. J. Kapera]: XXVI (1989): 202.
104. Cornu, G.: *Atlas du monde arabo-islamique a l'époque classique IX^e-X^e siècles*. Vol. I – II – [rev. J. Hauziński]: XXIII (1985-1986): 366-368.
105. *Corpus Topographicum Indiae Antiquae*. Part I. – [rev. T. Marszewski]: XVII (1976): 306-308.
106. Corzo, M. A. [ed.]: *Wall Paintings of the Tomb of Nefertari*. – [rev. J. Śliwa]: XXVII (1990): 265-266.
107. Cowan, W.: *Workbook in Comparative Reconstruction*. – [rev. A. Zaborski]: XIV (1972-1973): 334.
108. Cramer, M.: *Koptische Hymnologie in deutscher Übersetzung*. – [rev. A. Czapkiewicz]: XII (1970): 345-346.
109. Czapkiewicz, A.: *The Verb in Modern Arabic Dialects...* – [rev. H. Palva]: XIX (1978): 235-243.
110. ———: *The Views of the Medieval Arab Philologists on Language and its Origin...* – [rev. B. B. W. Dombrowski]: XXIX (1992-1993): 312-315.
111. ——— / Lewicki, T. / Nosek, S. / Opozda-Czapkiewicz, M.: *Skarb dirhemów arabskich z Czechowa*. – [rev. F. Kmietowicz]: IV (1962): 373-377.
112. Czapkiewicz, M. / Kmietowicz, F.: *Skarb monet arabskich z okolic Drohiczyzna nad Bugiem*. – [rev. S. Kubiak]: IV (1962): 377-381.
113. Dan, J. – see No. 456.
114. Dandamaev, M. A. [ed.]: *Gosudarstvo i socialnie struktury ne Drevnem Vostoke*. – [rev. E. Lipiński]: XXVII (1990): 268.
115. Dandamaev, M. A.: *Rabstvo v Vavilonii VII – IV v.v. do n.è. (626 – 331 gg.)* – [rev. S. Zawadzki]: XVII (1976): 277-281.
116. ———: *Vavilonskie piscy*. – [rev. E. Lipiński]: XXIV (1987): 274-275.
117. ——— / Livshits, B. A. [eds]: *Peredneaziatickiy Sbornik*. III. – [rev. E. Lipiński]: XXII (1981-1984): 359-361.
118. Daykin, V.: *Technical Arabic*. – [rev. F. Machalski]: XV (1974): 281-282.
119. Delcor, M.: *Religion d'Israël et Proche Orient Ancien*. – [rev. Z. J. Kapera]: XIX (1978): 273-274.
120. ——— et al.: *Qumrân. Sa piété, sa théologie et son milieu*. – [rev. Z. J. Kapera]: XXI (1980): 296-298.
121. Deloche, J.: *Études sur la circulation en Inde*. I. – [rev. T. Marszewski]: XXIII (1985-1986): 361-366.

122. —: *Les ponts anciens de l'Inde*. — [rev. F. Machalski]: XVI (1975): 334.
123. —: *Les ponts anciens de l'Inde*. — [rev. T. Marszewski]: XXII (1981-1984): 335-341.
124. —: *Recherches sur les routes de l'Inde au temps des Mogols*. — [rev. T. Marszewski]: XII (1970): 369-374.
125. Denis, A. - M.: *Concordance Grecque des Pseudépigraphes d'Ancien Testament*. — [rev. Z. J. Kapera]: XXVI (1989): 196-197.
126. Deny, J. et al. [eds]: *Philologiae Turcicae Fundamenta...* I. — [rev. W. Zajączkowski]: II (1960): 288-289.
127. Detlef, C. — see No. 462.
128. Diakonoff, I. M.: *Afrasian Languages*. — [rev. E. Lipiński]: XXVII (1990): 270.
129. — [ed.]: *Istorija Drevnego Vostoka*. I - II. — [rev. E. Lipiński]: XXVII (1990): 266-268.
130. Djennati-Atai, A.: *Nima Youshidj, sa vie et son oeuvre*. — [rev. F. Machalski]: I/2 (1959): 371-372.
131. Dolinina, A. A.: *Očerki istorii arabskoy literatury novogo vremeni...* — [rev. M. Kowalska]: XVI (1975): 325-326.
132. Dombrowski, B. W. W.: *An Annotated Translation of Miqsāt Ma'sēh hāTōrā (4QMMT)*. 2nd ed. — [rev. E. Lipiński]: XXX (1994): 239.
133. Donderer, M. — see No. 68.
134. Doria, Ch. / Lenowitz, H.: *Origins Texts from the Ancient Mediterranean*. — [rev. S. Wypych]: XXII (1981-1984): 322-325.
135. Droste zu Hülshoff, V. von — see No. 461.
136. Dubler, C. E.: *Der Afro-Indo-Malajische Raum bei Idrisi*. — [rev. T. Lewicki]: I/1 (1959): 148.
137. Dulęba, W.: *Klasyczne podstawy poetyki perskiej*. — [rev. A. Pisowicz]: XXIV (1987): 293-294.
138. Dumarçay, J.: *Le Bayon. Histoire architectural du temple*. / Groslier, B. P.: *Inscriptions du Bayon*. — [rev. F. Machalski]: XVI (1975): 336.
139. Dutt, N.: *Buddhist Sects in India*. — [rev. P. Piekarski]: XXII (1981-1984): 370.
140. Eckmann, J.: *Middle Turkic Glosses of the Rylands Interlinear Koran Translation*. — [rev. W. Zajączkowski]: XIX (1978): 281-182.
141. Eilers, W.: *Die Mundart von Chunsar...* Bd. I. — [rev. B. Mękarska]: XX (1979): 302-304.
142. —: *Die Mundart von Gāz*. — [rev. B. Mękarska]: XXII (1981-1984): 351-353.
143. —: *Die Mundart von Sīvānd*. — [rev. B. Mękarska]: XXIX (1992-1993): 322-323.
144. Ess, J. van: *Zwischen Ḥadī und Theologie*. — [rev. F. Machalski]: XVIII (1977): 302.

145. Faḍl Ḥasan, Y.: *The Arabs and the Sudan...* — [rev. A. Zaborski]: X (1968): 259-263.
146. Falinaya, A. I. [ed.]: *Blizhniy i Sredniy Vostok*. — [rev. A. Czapkiewicz]: V (1963): 240-241.
147. *Farhang-e Iranzamin*. — [rev. F. Machalski]: XV (1974): 318.
148. Faris, A. S. — see No. 322.
149. Filliozat, V.: *L'épigraphie de Vijayanagar du début à 1377*. — [rev. F. Machalski]: XVI (1975): 333-334.
150. *Filomata*. No. 417 - 418 (1993), pp. 369-506. — [rev. E. Lipiński]: XXX (1994): 240.
151. *1st International Congress of Cypriot Studies, April 14 - 19, 1969*. — [rev. Z. J. Kapera]: XII (1970): 349-352.
152. Flawiusz, J.: *Dawne dzieje Izraela*. — see No. 251.
153. —: *Przeciw Apionowi (Contra Apionem) - Autobiografia (Vita)*. — [rev. E. Lipiński]: XXVI (1989): 201-202.
154. —: *Wojna Żydowska*. — see No. 252.
155. Flemming, B.: *Türkische Handschriften*. Teil I. — [rev. W. Zajączkowski]: XVII (1976): 289-290.
156. Florkowski, T. — see No. 500.
157. F. M. [= Machalski, Franciszek ?]: *Books sent to the editor*. — XII (1970): 381-382.
158. Fragmer, B. G.: *Repertorium persischer Herrscherkunden*. — [rev. A. Karbowska]: XXIII (1985-1986): 346-348.
159. France, R. T. [ed.]: *A Bibliographical Guide to New Testament Research*. — [rev. Z. J. Kapera]: XXVI (1989): 204.
160. Frankowski, J. [ed.]: *Polska bibliografia biblijna...* — see No. 251.
161. Freeman-Grenville, G. S. P. [ed.]: *The East African Coast...* — [rev. M. Kowalska]: V (1963): 242-243.
162. —: *The Medieval History of the Coast of Tanganyika...* — [rev. M. Kowalska]: V (1963): 243-248.
163. Fritz, V.: *Kleines Lexikon der Biblischen Archäologie*. — [rev. J. Śliwa]: XXIX (1992-1993): 310-311.
164. —: *Tempel und Zelt*. — [rev. S. Mędala]: XXI (1980): 298-300.
165. Fussmann, G.: *Atlas linguistique des parlers...* — [rev. F. Machalski]: XV (1974): 319.
166. Gabain, A. von: *Das Leben im uigurischen Königreich von Qočo (850-1250)*. I - II. — [rev. W. Zajączkowski]: XVI (1975): 309-310.
167. Galand, L.: *Langue et littérature berbères. Vingt cinq ans d'études*. — [rev. E. Gór-ska]: XXII (1981-1984): 367-368.
168. Galley, M.: *Badr az-Zīn et six contes algériens*. — [rev. T. Lewicki]: XIV (1972-1973): 299-301.

169. Ğamalzadeh, *Biobibliografičeskiy ukazatel*. – [rev. F. Machalski]: XVI (1975): 311.
170. al-Gamil, J.: *Toledot ha-Qarait*. Bd. I. – [rev. W. Zajaczkowski]: XXII (1981-1984): 345-346.
171. Gamkrelidze, T. V. / Ivanov, V. V.: *Indoeuropejskiy jazyk i indoeuropejcy*. – [rev. W. Mańczak]: XXIV (1987): 270-272.
172. Gawlikowski, M. – see No. 363.
173. ——— / Krogulska, M.: *Les principia de Dioclétien. "Temple des Enseignes" (Palmyre VIII)*. – [rev. E. Lipiński]: XXIV (1987): 278.
174. Gellner, E. / Micaud, Ch. [eds]: *Arabs and Berbers. From Tribe to Nations in North Africa*. – [rev. E. Górka]: XXII (1981-1984): 368-369.
175. Gelpke, R.: *Die iranische Prosaliteratur im 20. Jahrhundert*. T. I. – [rev. F. Machalski]: VI (1964): 255.
176. Geraty, L. T. / Herr, L. G. [eds]: *The Archaeology of Jordan and Other Studies...* – [rev. B. Dąbrowski]: XXIX (1992-1993): 297-300.
177. Geraty, L. T. / Herr, L. G. / LaBianca, Ø. S. / Younker, R.W. [eds]: *Madaba Plains Project 1: The 1984 Season...* – [rev. B. Dąbrowski]: XXIX (1992-1993): 300-302.
178. Gharieb, M. G. – see No. 291.
179. Giorgadzé, G. G. / Khakhutayshvili, D. A. [eds]: *Voprosi drevney istorii*. V. – [rev. E. Lipiński]: XXI (1980): 300-301.
180. Golden, P. B.: *An Introduction to the History of the Turkic Peoples*. – [rev. E. Siemienieć-Golaś]: XXIX (1992-1993): 320-321.
181. Gomez Garcia, E.: *Unas "Ordenanzas del Zoco" del siglo IX*. – [rev. T. Lewicki]: I/2 (1959): 247.
182. Gonda, J.: *Notes on Names and the Name of God in Ancient India*. – [rev. F. Machalski]: XIII (1971): 371.
183. ———: *Triads in the Veda*. – [rev. F. Machalski]: XIX (1978): 282.
184. Goudriaan, T. / Hooykaas, C.: *Stuti and stava...* – [rev. F. Machalski]: XIV (1972-1973): 330.
185. Grand'Henry, J.: *Le parler arabe de Cherchell (Algérie)*. – [rev. A. Czapkiewicz]: XV (1974): 284-287.
186. Greppin, J. A. C. [ed.]: *First International Conference on Armenian Linguistics: Proceedings*. – [rev. A. Pisowicz]: XXII (1981-1984): 353-355.
187. Grjaznevič, P. A. [ed.]: *Arabskiy anonim XI veka*. – [rev. T. Lewicki]: III (1961): 314-317.
188. Groslier, B. P.: *Inscriptions du Bayon*. – see No. 138.
189. Gunther, J. J.: *St. Paul's Opponents and Their Background*. – [rev. S. Mędala]: XVII (1976): 296-299.
190. Gyekye, K.: *Arabic logic (Ibn al-Tayyib's Commentary on Porphyry's Eisagoge)*. – [rev. D. Rudnicka]: XXII (1981-1984): 364-365.

191. Gyūnāšvīlī, Ğ.: *Bānūvān-e Īranšenās-e Gorġī*. – [rev. F. Machalski]: XV (1974): 282.
192. ———: *Nosha-ye ḥattī-ye Tārīḥ-e Sīstān...* – [rev. F. Machalski]: XIV (1972-1973): 328.
193. ——— / Kātsītādze, D.: *Montahabāt-e motūn-e tāriḥī-ye fārsī*. T. I. – [rev. F. Machalski]: XIV (1972-1973): 327.
194. Hadjioannou, K.: *Ancient Cyprus in Greek Sources*. Vol. I. – [rev. Z. J. Kapera]: XVI (1975): 337-338.
195. ———: *Ancient Cyprus in Greek Sources*. Vol. II: *Mythology and Religion...*; Vol. III, part 1: *Sciences, Letters...*; Vol. III, part 2: *Cyprian Glosses*. – [rev. Z. J. Kapera]: XX (1979): 298-299.
196. Hadžibegić, H.: *Porez na sitnu stoku i korišćenje ispaša*. – [rev. T. Augustynowicz-Ciecierska]: III (1961): 331-332.
197. Haidari, J.: *Iran. Celebration of the 2500th Anniversary of the Foundation...* – [rev. F. Machalski]: XIV (1972-1973): 328.
198. Halévy, Mayer A.: *Quelques observations en marge des "Folia Orientalia"*. – IV (1962): 385-387 [concerning the following papers: Lisowski, L.: *Quelques remarques sur la mission de Mehmed Aga en Pologne 1707*; Zajaczkowski, W.: *Die krimkaraimischen Sprichwörter*; Roszko, K.: *Les Contes des Arméniens polonais de Kutu*; Ĥamidullāh, M.: *Une ambassade du calife Abu Bakr...*].
199. Hall, R.: *Egyptian Textiles*. – [rev. T. Podgórski]: XXVI (1989): 193-194.
200. Hammond, Ph. C.: *The Nabataeans – Their History, Culture and Archaeology*. – [rev. M. Delcor]: XXI (1980): 304-305.
201. Hazai, G. / Kellner-Heinkele, B.: *Bibliographisches Handbuch der Turkologie*. Bd. 1. – [rev. M. Stachowski]: XXVI (1989): 210-212.
202. Hellbing, L.: *Alasia Problems*. – [rev. E. Lipiński]: XXVI (1989): 191-193.
203. Helms, S. W.: *Jawa: Lost City of the Black Desert*. – [rev. G. L. Mattingly]: XXII (1981-1984): 321-322.
204. Herdan, G.: *The Structuralistic Approach to Chinese Grammar and Vocabulary*. – [rev. A. Czapkiewicz]: VII (1965): 335-341.
205. Herr, L. G. – see No. 176, 177.
206. Hetzron, R.: *The Verbal System of Southern Agaw*. – [rev. A. Zaborski]: XIII (1971): 351-353.
207. Hinz, W.: *Islamische Masse und Gewichte...* – [rev. T. Lewicki]: I/1 (1959): 149-150.
208. Hirschberg, H. Z. (J. W.): *Toldot hajjēhūdīm bē'afriqā hassēponit*. B. I – II. – [rev. R. Pytel]: VIII (1966): 234-242.
209. Hooykaas, S. – see No. 184.
210. ———: *Kama and Kala*. – [rev. F. Machalski]: XVI (1975): 333.
211. Hospers, J. H. [ed.]: *A Basic Bibliography for the Study of the Semitic Languages*. Vol. I. – [rev. Z. J. Kapera]: XVI (1975): 322-325.

212. Hrbek, I. – see No. 511.
213. Hruška, B. / Matouš, L. / Prosecký, J. / Součková, J.: *Mýty staré Mezopotámie*. – [rev. E. Lipiński]: XXI (1980): 302-303.
214. Hundert, G. D. [ed.]: *Essential Papers on Hasidism: Origins to Present*. – [rev. M. Galas]: XXX (1994): 241-242.
215. Husein, Tāhā: *Omaggio degli arabisti italiani a Tāhā Husein*... – [rev. A. Czapkiewicz]: X (1968): 257-259.
216. Iakerson, S. M.: *Hebrew Incunabula*. – [rev. E. Lipiński]: XXVII (1990): 270-271.
217. Ibrizimow, D.: *Towards a Common Chadic Lexicon*. – [rev. B. W. W. Dombrowski]: XXIX (1992-1993): 311-312.
218. *India, a Reference Annual*. 1959. – [rev. T. Pobożniak]: II (1960): 292-295.
219. *Indian Philosophical Quarterly*. New Series. Vol. 1, No. 1. 1973. – [rev. T. Pobożniak]: XVI (1975): 336.
220. *International Journal of Turkish Studies*. Vol. 1, No. 1., Winter 1979-80. – [rev. M. Stachowski]: XXII (1981-1984): 249-251.
221. Iran Society. *Silver Jubilee Souvenir*. (1944-1969). – [rev. F. Machalski]: XV (1974): 317-318.
222. *Issledovaniya po filologii stran Azii i Afriki*. – see No. 96.
223. Ivanov, M. S.: *Iran segodnya*. – [rev. F. Machalski]: XII (1970): 366.
224. Ivanov, V. V. – see No. 171.
225. Ivry, A. L.: *Al-Kindi's Metaphysics*. – [rev. A. Czapkiewicz]: XVII (1976): 281-283.
226. Jagadguru Śaṅkarācārya Śrī Bhārati Kṛṣṇa Tīrthajī Mahārāja, *Vedic Metaphysics*. – [rev. G. Plusa]: XXIII (1985-1986): 356-357.
227. James, T. G. H.: *Pharaos Volk. Leben im alten Ägypten*. – [rev. J. Śliwa]: XXVII (1990): 261.
228. Janssens, G.: *Stress in Arabic*... – [rev. A. Zaborski]: XV (1974): 287-289.
229. Jayyussi, H.: *Trends and movements in modern Arabic poetry*. – [rev. D. Rudnicka]: XXII (1981-1984): 365-366.
230. Jeffery, G.: *Cyprus under the English King*... – see No. 57.
231. Johanson, L.: *Linguistische Beiträge zur Gesamturkologie*. – [rev. S. Stachowski]: XXIX (1992-1993): 319.
232. Jongeling, B.: *A Classified Bibliography of the Finds*... – [rev. Z. J. Kapera]: XIV (1972-1973): 335-336.
233. ——— / Labuschagne, C. J. / Woude, A. S. van der: *Aramaic Texts from Qumran*. – [rev. Z. J. Kapera]: XVIII (1977): 305.
234. Joshi, J. P. / Parpola, A.: *Corpus of Indus Seals and Inscriptions*. I. – [rev. T. Pobożniak]: XXVII (1990): 277-278.
235. *Journal of the Andhra Historical Research Society*. Vol. XXV (1958-60). – [rev. F.M.]: II (1960): 299-300.

236. Jungraithmayr, H.: *Die Ron-Sprachen*... – [rev. A. Zaborski]: XIII (1971): 353-355.
237. Kachru, Y. / Pandharipande, R.: *Intermediate Hindi*. – [rev. G. Plusa]: XXIV (1987): 295-296.
238. Kaczmarek, Hieronim: *Bemerkungen zu den neuesten Sedfeststudien*. – XVIII (1977): 283-289.
239. Kałużyński, S.: *Tradycje i legendy ludów tureckich*. – [rev. E. Siemieniec-Golaś]: XXVI (1989): 213.
240. Kampman, A. A. – see No. 52.
241. Kanal, S. P.: *Naturalism in Modern Indian Philosophy*. – [rev. T. Pobożniak]: IX (1967): 352-353.
242. Kanus-Credé, H. [ed.]: *Iranistische Mitteilungen*. 9. – [rev. F. Machalski]: XVIII (1977): 307.
243. Kapera, Z. J.: *A propos d'une nouvelle bibliographie de Chypre ancienne*. – X (1968): 253-257.
244. ———: *A tribute to the memory of Reverend Jean Carmignac*. – XXVII (1990): 223-235.
245. ———: (1) *Bibliography of the Ancient Cyprus for the year 1969*; (2) *Bibliography of the Ancient Cyprus for the Years 1970 and 1971*. – [rev. P. Åström]: XVII (1976): 308.
246. ———: (1) *Kinyras. Bibliography of ancient Cyprus for the year 1978 with index for the year 1974-1978*; (2) *Kinyras. Bibliography of ancient Cyprus for the year 1979*. – [rev. E. Lipiński]: XXIII (1985-1986): 371-372.
247. ——— [ed.]: *Mogilany 1989. Papers on the Dead Sea Scrolls offered in Memory of Jean Carmignac*. Part I. – [rev. E. Lipiński]: XXX (1994): 238.
248. ———: *New annotated general bibliography of Cyprus*. (Review article). – XXIV (1987): 231-254.
249. ———: *Problems of Ancient Cyprus in Proceedings of the 1st International Congress of Cypriot Studies*. – XVII (1976): 261-275.
250. ———: *Rękopisy z Qumran*. I, II. – [rev. E. Lipiński]: XXVII (1990): 272.
251. ———: *Some recent biblical publications in Poland*. – XXII (1981-1984): 309-313 [concerning the following reviews: Wolniewicz, M. [ed.]: *Les sciences bibliques en Pologne après la guerre (1945-1970)*: 309-311; Frankowski, J. [ed.]: *Polska bibliografia biblijna adnotowana za lata 1964-68*; *Polska Bibliografia biblijna adnotowana*: 311; Bejze, K. [ed.]: *W kierunku chrześcijańskiej kultury*: 311-312; Flawiusz, J.: *Dawne dzieje Izraela "Antiquitates Judaicae"*: 312-313].
252. ———: *Some recent biblical publications in Poland (II)*. – XXIV (1987): 263-270 [concerning the following reviews: Flawiusz, J.: *Wojna Żydowska*: 263-265; Borowski, W.: *Psalm. Komentarz biblijno-ascetyczny* and Rosłon, J. W.: *Zammeru Maskil. Filologiczny komentarz do Księgi Psalmów*...: 265-268; Michałowski, K.: *Wspomnienia*: 268-270].

253. ———: *The Rebellion of Yamani in Ashdod: a Study in the History of Philistia Between c. 713 and 709 B.C.* [summary of a doctoral dissertation]. – XX (1979): 313-314.
254. Kara, G. – see No. 548.
255. ——— [ed.]: *Batuvčir's Specimens of Mongolian Penmanship (1934)*. – [rev. M. Stachowski]: XXVII (1990): 279.
256. Karageorghis, V.: *Annual Report of the Director of the Department of Antiquities for the year 1971*. – [rev. Z. J. Kapera]: XV (1974): 310-113.
257. Kātsītādze, D. – see No. 193.
258. Keddie, N. – see No. 67.
259. Keel, O. / Schroer, S.: *Studien zu den Stempelsiegeln aus Palästina / Israel*. Bd. I.; Keel, O. / Keel-Leu, H. / Schroer, S.: *Studien zu den Stempelsiegeln...* Bd. II.; Keel, O. / Shuval, M. / Uehlinger, Ch.: *Studien zu den Stempelsiegeln...* Bd. III. – [rev. J. Śliwa]: XXIX (1992-1993): 307-308.
260. Keel-Leu, H. – see No. 259.
261. Kellner-Heinkele, B. – see No. 201.
262. Kesravī Tabrīzī, A.: *Tārīḥ-e mašrūte-ye Īrān*. – [rev. F. Machalski]: I/1 (1959): 152-153.
263. Khakhutayshvili, D. A. – see No. 179.
264. Khalidov, A. B. [ed.]: *Usāma ibn Munqid, Kitāb al-manāzil wa-d-diyār*. – [rev. A. Czapkiewicz]: V (1963): 240.
265. Kiani, M. Y.: *Parthian Sites in Hyrcania: The Gurgan Plain*. – [rev. E. Dąbrowa]: XXII (1981-1984): 330-335.
266. Kirişcioğlu, M. F.: *Saha (Yakut) Türkçesi Grameri*. – [rev. M. Stachowski]: XXX (1994): 250-256.
267. Kiss, Zs.: *Études sur le portrait impérial romain en Égypte*. – [rev. E. Lipiński]: XXIV (1987): 286-287.
268. Kissling, H.-J. – see No. 31.
269. Klīma, J.: *Lidé Mezopotamie*. – [rev. Cz. Szrednicki]: XXI (1980): 301-302.
270. ———: *Lidé Mezopotamie*. – [rev. E. Lipiński]: XXII (1981-1984): 362.
271. Klingenheben, A.: *Deutsch-Amharischer Sprachführer...* – [rev. J. Mantel-Niećko]: XII (1970): 367-369.
272. Kluwe, E. – see No. 476.
273. Klyaštomyy, S. G.: *Drevnetyurkskie runičeskie pamyatniki...* – [rev. J. Ciopiński]: IX (1967): 346-347.
274. Kmietowicz, F. – see No. 112.
275. Knobloch, J.: *Romāni-Texte aus dem Burgenland*. – [rev. T. Pobożniak]: IV (1962): 362-364.
276. Kobidze, D. I.: *Iranskaya filologiya v Gruzii*. – [rev. F. Machalski]: XIII (1971): 373-374.
277. ———: *Montaḥabāt-e fārsī, ġeld-e avval*. – [rev. F. Machalski]: VI (1964): 255-256.

278. ———: *Montaḥabāt-e fārsī, ġeld-e dovvom*. – [rev. F. Machalski]: IX (1967): 353.
279. Komissarov, D. S.: *Očerki sovremennoy persidskoy prozy*. – [rev. F. Machalski]: IV (1962): 356-358.
280. Kononov, A. N. – see No. 96.
281. ———: *Grammatika sovremennogo uzbekskogo literaturnogo yazyka*. – [rev. J. Ciopiński]: IX (1967): 345-346.
282. Kornrumpf, H. - J.: *Osmanische Bibliographie...* – [rev. W. Zajączkowski]: XIX (1978): 255-256.
283. Korogly, X. G.: *Persidskie poslovice i pogovorki*. – [rev. W. Skalmowski]: IV (1962): 358-359.
284. Kortepeter, C. M.: *Modern Near East: Literature and Society*. – [rev. F. Machalski]: XIV (1972-1973): 332.
285. Kosack, W.: *Lehrbuch des Koptischen*. – [rev. W. Myszor]: XVIII (1977): 292-295.
286. Kotwal, F. M. P.: *The Supplement Texts to the Šāyest ne-šāyest*. – [rev. F. Machalski]: XIII (1971): 373.
287. Koumoulides, J. T. A. *Cyprus and the War...* – see No. 57.
288. Kowalska, M.: *Średniowieczna arabska literatura podróżnicza*. – [rev. G. Labuda]: XV (1974): 315-316.
289. Kozłowski, J. / Śliwa, J.: *Archeologia wschodniej części basenu Morza Śródziemnego. Palestyna – Syria – Cypr*. – [rev. E. Lipiński]: XX (1979): 289-290.
290. Kračkovskaja, V. A. [ed.]: *Epigrafika Vostoka*. – [rev. T. Lewicki]: II (1960): 283-287.
291. Krah, G. / Gharieb, M. G.: *Wörterbuch Arabisch-Deutsch*. – [rev. A. Czapkiewicz]: XXIII (1985-1986): 358-361.
292. Kraus, F. G.: *Vom mesopotamischen Menschen der altbabylonischen Zeit und seiner Welt*. – [rev. F. Machalski]: XVI (1975): 333.
293. Krogulska, M. – see No. 173.
294. Kubbel, L. E. / Matveev, V. V. [eds]: *Drevnie i srednevekoveye istočniki po etnografii i istorii narodov Afriki yuzhnee Saḡary*. – [rev. T. Lewicki]: III (1961): 318-329.
295. Kubičková, V. – see No. 511.
296. Kurpershoek, P. M.: *Oral Poetry and Narratives from Central Arabia*. Vol. I. *The Poetry of ad-Dindān*. – [rev. B. Ostafin]: XXX (1994): 256-257.
297. Kutscher, E. Y.: *The Language and Linguistic Background of the Isaiah Scroll (IQI^a)*. – [rev. Z. J. Kapera]: XXII (1981-1984): 325-327.
298. Kuzishtshin, V. I. [ed.]: *Istoria Drevnego Vostoka*. – [rev. E. Lipiński]: XXII (1981-1984): 359.
299. Kyrris, C. P.: *History of Cyprus*. – [rev. J. Hauziński]: XXIV (1987): 296-298.
300. LaBianca, Ø. S. – see No. 177.
301. Labuschagne, C. J. – see No. 233.
302. Lafarge, F. – see No. 517.
303. Lal, B. K.: *Contemporary Indian Philosophy*. – [rev. P. Piekarski]: XXII (1981-1984): 369.

304. Landau, J. M.: *Radical Politics in Modern Turkey*. – [rev. W. Zajączkowski]: XIX (1978): 281.
305. Lazard, G.: *La langue des plus anciens monuments de la prose persane*. – [rev. W. Skalmowski]: VI (1964): 253.
306. Lenczowski, G.: *The Middle East in the World Affairs*. 2nd ed. – [rev. F. Machalski]: I/2 (1959): 373.
307. Lenowitz, H. – see No. 134.
308. Levin, S.: *The Indoeuropean and Semitic Languages*. – [rev. A. Czapkiewicz]: XX (1979): 301-302.
309. Levine, L. I.: *Caesarea under Roman Rule*. – [rev. E. Dąbrowa]: XX (1979): 293-295.
310. Lévy, A.: *Études sur le conte et le roman chinois*. – [rev. F. Machalski]: XIV (1972-1973): 330.
311. Lewicki, T. – see No. 111.
312. ———: *Arabic External Sources for History of Africa to the South of Sahara*. – [rev. R. Stopa]: XII (1970): 377-380.
313. ———: *Źródła arabskie do dziejów Słowiańszczyzny*. Tom II. 1^o partie. – [rev. A. Korecka]: XII (1970): 352-354.
314. Lewis, D. M.: *Sparta and Persia*. – [rev. J. Wolski]: XXI (1980): 305-306.
315. Liebes, Y.: *Studies in the Zohar*; Liebes, Y.: *Studies in Jewish Myth and Jewish Messianism*. – [rev. M. Galas]: XXX (1994): 245-246.
316. Ligeti, L.: (1) *Indices verborum linguae Mongolicae monumentis traditorum*; (2) *Monumenta linguae Mongolicae collecta*. – [rev. W. Frantz]: XV (1974): 300-302.
317. ——— [ed.]: *Mongolian studies*. – [rev. W. Frantz]: XV (1974): 299-300.
318. ——— [ed.]: *Researches in Altaic languages*. – [rev. W. Zajączkowski]: XVII (1976): 290-291.
319. ——— [ed.]: *Studia Turcica*. – [rev. W. Zajączkowski]: XIV (1972-1973): 301-303.
320. Linder-Welin, U. S. – see No. 419.
321. Livshits, B. A. – see No. 117.
322. Lodhi, A. Y. / Faris, A. S. / Lodhi, M. Y.: *Swahili Poetry. A Short Guide for Beginners*. – [rev. T. Gałuszka]: XX (1979): 309-310.
323. ———: *Swahili Text for Beginners*. – [rev. T. Gałuszka]: XX (1979): 308-309.
324. Lodhi, M. Y. – see No. 322.
325. Lombard, D.: *Histoires courtes d'Indonésie*. – [rev. F. Machalski]: XII (1970): 367.
326. Lotman, Y. M.: *Analiz poetičeskogo teksta*. – [rev. A. Zaborski]: XIV (1972-1973): 333-334.
327. Louis, A.: *Tunisie du Sud – Ksars et villages de crêtes*. – [rev. T. Gałuszka]: XIX (1978): 280-281.

328. Lozinski, P. B.: *The Original Homeland of the Parthians*. – [rev. W. Skalmowski]: III (1961): 332-333.
329. Lukonin, V. G.: *Kultura sasanidskiego Irana...* – [rev. A. Korecka]: XII (1970): 354-357.
330. Lupieri, E.: *I mandei. Gli ultimi gnostici*. – [rev. S. Cinal]: XXX (1994): 247-249.
331. Lutz – see No. 13.
332. Łyczkowska, K.: *Gramatyka języka akadyjskiego*. – [rev. E. Lipiński]: XVIII (1977): 291-292.
333. ———: *Pozycja społeczna kobiety w okresie staroasyryjskim...* – [rev. E. Lipiński]: XXII (1981-1984): 313-315.
334. Machalski, F. – see No. 157.
335. ———: *Notes bibliographiques. (Indica, Iranica, Irano-Mongolica)*. – VII (1965): 349-351.
336. ———: *The recent bibliographical publications in Persia*. – III (1961): 334-335.
337. Maier, F. G.: *Archäologie und Geschichte*. – [rev. A. Konderak]: XIX (1978): 265-271.
338. Majchrowski, J. [ed.]: *Studia religiologica*, 14. – [rev. E. Lipiński]: XXVI (1989): 218.
339. Malleret, L.: *Un manuscrit inédit de Pierre Poivre...* – [rev. F. Machalski]: XII (1970): 365-366.
340. Manguin, P. - Y.: *Les Portugais sur les côtes du Viêt-nam et du Campa*. – [rev. F. Machalski]: XVI (1975): 335.
341. Mańkowski, T.: *Orient w polskiej kulturze artystycznej*. – [rev. Z. Abrahamowicz]: II (1960): 295-299.
342. Mansoor, M.: *English-Arabic Dictionary of Political, Diplomatic and Conference Terms*. – [rev. M. Kowalska]: IV (1962): 354-355.
343. Mantel-Niećko, J. – see No. 44.
344. Maqbul Ahmad, S.: *India and the neighbouring territories...* – [rev. T. Lewicki]: I/1 (1959): 144-145.
345. al-Maqdisi, A. al-Ḥ.: *Al-ittiḡāhāt al-adabiyya fī al-ʿālam al-ʿarabī al-ḥadīṭ*. – [rev. A. Czapkiewicz]: IV (1962): 353-354.
346. Mariti, G.: *Travels in the Island of Cyprus*. – see No. 57.
347. Marr, Yu. N. / Čaykin, K. I.: *Khakani, Nezami, Rustaveli*. II. – [rev. F. Machalski]: IX (1967): 351-352.
348. Martin, G. T.: *Scarabs, cylinders and other ancient Egyptian seals. A checklist of publications*. – [rev. J. Śliwa]: XXIV (1987): 283-286.
349. Masson, V. M. [ed.]: *Drevnie Civilizacii Vostoka*. – [rev. E. Lipiński]: XXVI (1989): 189-190.
350. Matouš, L. – see No. 213.
351. Matthews, V. H.: *Pastoral Nomadism in the Mari Kingdom (ca. 1830-1760 B.C.)* – [rev. G. L. Mattingly]: XXII (1981-1984): 318-320.

352. Matveev, V. V. – see No. 294.
353. Mayer, L. A.: *Bibliography of Moslem Numismatics, India excepted*. 2^e éd. – [rev. T. Lewicki]: I/2 (1959): 356-360.
354. Mayrhofer, M. [ed.]: *Iranisches Personennamenbuch*. Bd. I., Fas. 1. – [rev. J. Reczek]: XXI (1980): 306-309.
355. Mędała, S. C. M., Ks. – see No. 384.
356. ———: *Wprowadzenie do literatury międzytestamentalnej*. – [rev. E. Lipiński]: XXX (1994): 238.
357. Meier, W. [ed.]: *Bibliography of African languages / Bibliographie afrikanischer Sprachen*. – [rev. D. Ibrizimow]: XXVI (1989): 204-206.
358. *Mémorial André Basset (1895–1956)*. – [rev. T. Lewicki]: I/2 (1959): 254-256.
359. Meredith-Owens, G. M.: *Meşā'ir üş-şu'arā...* – [rev. J. Ciopiński]: XV (1974): 299.
360. Meuszyński, J.: *Odkrywanie Mezopotamii*. – [rev. E. Lipiński]: XX (1979): 288-289.
361. Micaud, Ch. – see No. 174.
362. Michałowski, K.: *Wspomnienia*. – see No. 252.
363. ——— / Gawlikowski, M. [eds]: *Études palmyréniennes VIII*. – [rev. E. Lipiński]: XXIV (1987): 280-281.
364. Migoń, K.: *Recepcja książki orientalnej na Śląsku do końca XVII wieku*. – [rev. F. Machalski]: XIII (1971): 371.
365. Miles, G. C.: *A ninth century hoard of dirhems found at Suza*. – [rev. A. Kmietowicz]: IV (1962): 365-372.
366. Minorsky, V.: *Ibn Farīghūm and the Ḥudūd al-Ālam...* – [rev. A. Czapkiewicz]: V (1963): 237-239.
367. Mitchell, T. F.: *An Introduction to Egyptian Colloquial Arabic*. – [rev. A. Czapkiewicz]: I/2 (1959): 361-362.
368. ———: *Colloquial Arabic*. – [rev. A. Czapkiewicz]: V (1963): 239-240.
369. Mitra, S. K.: *The early rulers of Khajurāho*. – [rev. I. Piątkowska]: XXIII (1985-1986): 353-354.
370. Moīnfār, M. Dj.: *Maktabī Širāzī, Laylī va Majnūn*. – [rev. F. Machalski]: X (1968): 264-265.
371. Mokri, M.: *Le Chasseur de Dieu...* – [rev. F. Machalski]: XII (1970): 362.
372. Moorehead, A.: *Nad Nilem Błękitnym i Białym*. – [rev. J. Hauziński]: XXVI (1989): 213-214.
373. Moortgat, A. – see No. 457.
374. Morgenroth, W.: *Lehrbuch des Sanskrit*. – [rev. T. Pobożniak]: XV (1974): 283-284.
375. Mortensen, P.: *Tell Shimshara. The Hassuna Period*. – [rev. F. Machalski]: XIII (1971): 372.
376. Motamed, A. F.: *De la métrique ou des accords des temps révolutifs...* – [rev. F. Machalski]: VII (1965): 345-346.

377. Mo'tamen, Z. - °A.: *Āšyāne-ye °okāb*. – [rev. F. Machalski]: XII (1970): 366-367.
378. ———: *Še'r va adab-e fārsī*. – [rev. F. Machalski]: I/1 (1959): 154-155.
379. ———: *Taḥavvol-e še'r-e fārsī*. – [rev. F. Machalski]: III (1961): 335-336.
380. Muchowski, P.: A letter to the editor [a rejoinder to No. 381]: XXX (1994): 260.
381. ———: *Zwój miedziany (3Q15): implikacje spornych kwestii lingwistycznych*. – [rev. E. Lipiński]: XXX (1994): 239. – see No. 380.
382. Mujtār °Abd al Fattāḥ al-°Abbādī, A.: *Los Eslavos en España*. – [rev. T. Lewicki]: I/1 (1959): 148-149.
383. Müller, G. – see No. 462.
384. Muszyński, H. / Mędała, S.: *Archeologia Palestyny w zarysie*. – [rev. S. Gacek]: XXIV (1987): 276-277.
385. Nafīsī, S.: *Babak-ḥorramdīn delāvar-e Azarbāigān*. – [rev. F. Machalski]: I/2 (1959): 370-371.
386. ———: *Tārīḥ-e tamaddon-e Īrān*. – [rev. F. Machalski]: I/1 (1959): 153-154.
387. Nahmad, H. M.: *From the Arabic Press*. – [rev. A. Czapkiewicz]: XII (1970): 346-347.
388. Nečaj, F. M. [ed.]: *Voprosy istorii drevnego mira i srednich vekov*. – [rev. Z. J. Kapera]: XXII (1981-1984): 362-363.
389. Németh, J.: *Die Türken von Vidin...* – [rev. S. Stachowski]: VIII (1966): 243-247.
390. Nerazik, E. E. – see No. 436.
391. Newman, P.: *A Grammar of Tera*. – [rev. A. Zaborski]: XIII (1971): 356-358.
392. Nicolaou, K.: *Ancient Monuments of Cyprus*. – [rev. Z. J. Kapera]: XII (1970): 348-349.
393. Nicolau, I.: *Cypriot Inscribed Stones*. – [rev. Z. J. Kapera]: XV (1974): 313-314.
394. Nijland, C. – see No. 52.
395. Nosek, S. – see No. 111.
396. Novičev, A. D.: *Istoriya Turcii*. I. – [rev. J. Ciopiński]: VII (1965): 341-342.
397. Novikov, S. V.: *Jugo-Zapadnyj Iran v antičnoe vremja (ot Aleksandra Makedonskogo do Ardasira I)*. – [rev. M. Olbrycht]: XXVII (1990): 275-277.
398. Nūšīn, °A.: *Soḥānī čand dar bāre-ye Šāhnāmeḥ*. – [rev. F. Machalski]: XIII (1971): 373.
399. Ölmez, M. [ed.]: *Talat Tekin Armağanı, 65 Doğum yılı dolayısıyla...* – [rev. M. Pomorska]: XXX (1994): 258-260.
400. Opozda-Czapkiewicz, M. – see No. 111.
401. *Opyt istoriko-tipologičeskogo issledovanija iranskich jazykov*. – [rev. B. Mękar-ska]: XVIII (1977): 299-301.
402. *Oriens*. Vol. 23–24. – [rev. Z. Kapera]: XVII (1976): 304.
403. *Oriens*. Vol. 21–22. – [rev. F. Machalski]: XIV (1972-1973): 331.
404. *Oriens*. Vol. 25–26. – [rev. Z. J. Kapera]: XIX (1978): 279-280.
405. Orr, C. W. J.: *Cyprus under British Rule*. – see No. 57.
406. Osman, M. Kh. – see No. 482.

407. *Palestinskij Sbornik*. Fasc. 4/67. – [rev. T. Lewicki]: II (1960): 277-283.
408. *Palestinskij Sbornik*. Fasc. 19 (82). – [rev. A. Korecka]: XII (1970): 357-361.
409. Palva, H.: *Studies in the Arabic Dialect of the Semi-Nomadic al-ʿAğārma Tribe...* – [rev. A. Czapkiewicz]: XIX (1978): 243-251.
410. Pamminger, P.: *Ägyptische Kleinkunst aus der Sammlung Gustav Memminger*. – [rev. J. Śliwa]: XXIX (1992-1993): 306-307.
411. Pandeya, R.: *Indian Studies in Philosophy*. – [rev. P. Piekarski]: XXII (1981-1984): 370.
412. Pandharipande, R. – see No. 237.
413. Parfionovitch, Y. M.: *Tibetskij pismennyj jazyk*. – [rev. I. Kania]: XIV (1972-1973): 323-326.
414. Parpola, A. – see No. 234.
415. Paylidis, A. [ed.]: *Megali Kypriaki Egkyklopaideia*. Vol. 1 – 6. – [rev. Z. J. Kape-ra]: XXVI (1989): 208.
416. Pere, N.: *Osmanlılarda Madeni Paralar*. – [rev. A. Mikołajczyk]: XIV (1972-1973): 303-304.
417. Pereira, J.: *Monolithic Jinas. The Iconography of the Jain Temples of Ellora*. – [rev. P. Piekarski]: XXII (1981-1984): 370-371.
418. Permiakov, G. L.: *Ot pogovorki do skazki...* – [rev. A. Zaborski]: XIV (1972-1973): 333.
419. Petersson, K.-G. / Linder-Welin, U. S.: *The Slubbemala Hoard*. – [rev. M. Czapkiewicz]: IX (1967): 335-340.
420. Piamenta, M.: *Islam in Everyday Arabic Speech*. – [rev. A. Czapkiewicz]: XXIII (1985-1986): 248-249.
421. Piemontese, A. M.: *I manoscritti Persani dell'Accademia Nazionale dei Lincei...* – [rev. A. Krasnowolska]: XVII (1976): 291-293.
422. Pigulevskaja, N.: *Goroda Irana v ranniem sriednieviekovie*. – [rev. W. Skalmowski]: I/2 (1959): 365-366.
423. Ploeg, J. P. M. van der / Woude, A. S. van der [eds]: *Le Targum de Job de la Grotte XI de Qumran*. – [rev. S. Mędala and Z. J. Kapera]: XIV (1972-1973): 320-323.
424. Pobożniak, T.: *Grammar of the Lovari Dialect*. – [rev. J. Knobloch]: VIII (1966): 242-243.
425. Podolsky, B.: *A Greek Tatar-English Glossary*. – [rev. S. Stachowski]: XXIV (1987): 287-290.
426. Popko, M.: *Kultobjekte in den hethitischen Religion (nach keilschriftlichen Quellen)*. – [rev. R. Lebrun]: XXII (1981-1984): 315-318.
427. Prasad, R. C.: *Early English travellers in India*. – [rev. T. Pobożniak]: VIII (1966): 233-234.
428. Prokosch, E.: *Studien zur Grammatik des Osmanisch-Türkischen...* – [rev. M. Stachowski]: XXII (1981-1984): 346-349.
429. Prosecký, J. – see No. 213.

430. Pstrusińska, J.: *Pašto au dari*. – [rev. A. Pisowicz]: XXIV (1987): 294-295.
431. Qimron, E.: *The Hebrew of the Dead Sea Scrolls*. – [rev. P. Muchowski]: XXVI (1989): 219-220.
432. Rahman, M.: *An Anthology of Modern Persian Poetry*. Vol. I. – [rev. F. Machalski]: II (1960): 291-292.
433. ———: *Ġadīd fārsī šāʿirī*. – [rev. F. Machalski]: II (1960): 290-291.
434. ———: *Post-revolution Persian Verse*. – [rev. F. Machalski]: I/1 (1959): 155-156.
435. Ramzī, M.: *Al-Qāmūs al-Ġuġrāfī*. I-II. – [rev. A. Czapkiewicz]: I/1 (1959): 150-151.
436. Rapport, Yu. A. / Nerazik, E. E. [eds]: *Toprak-kala Dvoretz*. – [rev. E. Lipiński]: XXIV (1987): 279-280.
437. Reczek, J.: *Das Türkische im Lichte der neueren Forschungen (eine kritische Übersicht)*. – XX (1979): 283-288.
438. ———: *Études iraniennes de Jerzy Kuryłowicz*. – XXIV (1987): 255-262.
439. Reychman, J.: *Podróżnicy polscy na Bliskim Wschodzie w XIX w.* – [rev. F. Machalski]: XV (1974): 282-283.
440. Ricci, L.: *Letterature dell'Etiopia*. – [rev. J. Mantel-Niećko]: XIV (1972-1973): 313-319.
441. Richter, W.: *Exegese als Literaturwissenschaft...* – [rev. A. Zaborski]: XV (1974): 295-298.
442. Robins, G. [ed.]: *Beyond the Pyramids*. – [rev. J. Śliwa]: XXIX (1992-1993): 305-306.
443. Róna-Tas, A.: *An Introduction to Turkology*. – [rev. M. Stachowski]: XXIX (1992-1993): 319-320.
444. Rosłon, J. W.: *Zammeru Maskil*. – see No. 252.
445. Rubinkiewicz, R.: *L'Apocalypse d'Abraham en vieux slave*. – [rev. E. Lipiński]: XXVI (1989): 199-201.
446. ———: *Wprowadzenie do apokryfów Starego Testamentu*. – [rev. Z. J. Kapera]: XXVI (1989): 197-198.
447. ———: *Wprowadzenie do apokryfów Starego Testamentu*. – [rev. E. Lipiński]: XXVI (1989): 199.
448. Rudnicka-Kassem, D.: *Egyptian Drama and Social Change: a Study of Thematic and Artistic Development in Yūsuf Idrīs's Plays*. – [rev. M. Kowalska]: XXIX (1992-1993): 315-317.
449. Ruegg, D. S.: *Le traité du Tathāgatarbha de Buston Rinchen grub*. – [rev. F. Machalski]: XVI (1975): 335.
450. Ryckmans, J. – see No. 52.
451. Šamilova, N. I.: *Khrestomatiya po tureckoy literature...* – [rev. J. Ciopiński]: VII (1965): 342-343.
452. Saperstein, M. [ed.]: *Essential Papers on Messianic Movements and Personalities in Jewish History*. – [rev. M. Galas]: XXX (1994): 243-244.

453. Sarianidi, V. I.: *Chram i nekropol Tilljatepe*. – [rev. M. Olbrycht]: XXVII (1990): 273-275.
454. *Scandinavian Journal of the Old Testament* № 2/1991, pp. 1-153. – [rev. H. Nowakowska]: XXIX (1992-1993): 295-297.
455. Ščeglov, Y. K.: *Očerki grammatiki yazika hausa*. – [rev. A. Zaborski]: XIII (1971): 358-362.
456. Schäfer, P. / Dan, J. [eds]: *Gershom Scholem's Major Trends in Jewish Mysticism 50 years after...* – [rev. M. Galas]: XXX (1994): 242-243.
457. Scharff, A. / Moortgat, A.: *Aegypten und Vorderasien im Altertum*. – [rev. J. Wolski]: I/1 (1959): 159-161.
458. Scherner, B.: *Arabische und neupersische Lehnwörter im Tschuwaschischen...* – [rev. S. Stachowski]: XX (1979): 304-307.
459. Schiffman, L. H.: *The Halakhah in Qumran*. – [rev. S. Mędala]: XIX (1978): 261-262.
460. Schiffmann, I. Sh.: *Ugarickoe obščestvo, XIV-XIII vv. do n.è.* – [rev. E. Lipiński]: XXIV (1987): 275.
461. Schlick-Nolte, B. / Droste zu Hülshoff, V. von: *Skarabäen, Amulette und Schmuck*. – [rev. J. Śliwa]: XXIX (1992-1993): 304-305.
462. Scholz, P. O. / Detlef, C. / Müller, G. [eds]: *Nubica I/II, 1987-1988*. – [rev. J. Śliwa]: XXVII (1990): 262.
463. Scholz, P. O. / Stempel, R. [eds]: *Bibliotheca Nubica. Band I*. – [rev. J. Śliwa]: XXVII (1990): 260-261.
464. Schroer, S. – see No. 259.
465. Schuyler, J.: *A Bibliography of Nuristan (Kafiristan) and the Kalash Kafirs of Chitral. Part Two*. – [rev. F. Machalski]: XII (1970): 363.
466. Seignobos, Ch. – see No. 517.
467. Selb, W. [ed.]: *‘Abdišo Bar Bahrīz, Ordnung der Ehe...* – [rev. A. Zaborski]: XV (1974): 321.
468. Sen, S. N.: *Eighteen Fifty-Seven*. – [rev. T. Pobożniak]: I/1 (1959): 156-158.
469. Sharashenidze, Dj. M.: *Formy eksploatacji robotnicy w gospodarstwie koczowniczym Shumera II pol. III tys. do n.e.* – [rev. E. Lipiński]: XXVI (1989): 191.
470. Sherif, N.: *About Arabic Books*. – [rev. D. Rudnicka]: XX (1979): 308.
471. Shuval, M. – see No. 259.
472. Simon, R.: *Meccan Trade and Islam. Problems of origin and structure*. – [rev. A. Bartczak]: XXIX (1992-1993): 317-318.
473. Śliwa, J. – see No. 289.
474. ——— [ed.]: *Studies in Ancient Art and Civilization. Vol. 6*. – [rev. E. Lipiński]: XXX (1994): 237.
475. ———: *Studies in Ancient Egyptian Handicraft. Woodworking*. – [rev. H. Kaczmarek]: XIX (1978): 262-265.

476. ——— / Kluwe, E. [eds]: *From the Archeological Collections of Cracow and Jena*. – [rev. E. Lipiński]: XXVII (1990): 269-270.
477. Součková, J. – see No. 213.
478. Spyridakis, C.: *A Brief History of Cyprus*. – [rev. A. Konderek]: XX (1979): 295-298.
479. Stachowski, M.: *Bemerkungen zu einem neuen turkologischen Handbuch*. – XXVII (1990): 237-256.
480. Staviskij, B. Ja.: *La Bactriane sous les Kushans*. – [rev. E. Dąbrowa]: XXVI (1989): 215-217.
481. Stempel, R. – see No. 463.
482. Stepanchenko, D. I. / Osman, M. Kh.: *Kratkiy Somali-Russkiy i Russko-Somali Slovar'*. – [rev. G. L. Kapčic]: XVI (1975): 313-322.
483. Štepková, J.: *The Islamic Silver-Coin Hoard from Wischendorf (Vismar)*. – [rev. A. Kmietowicz]: IX (1967): 331-334.
484. Sternbach, L.: *Bibliography on DHARMA and ARTHA in Ancient and Mediaeval India*. – [rev. F. Machalski]: XVII (1976): 306.
485. ———: *Cāṇakya-Nīti-Text Tradition. Vol. II, part II*. – [rev. F. Machalski]: X (1968): 265.
486. ———: *Cāṇakya-Nīti-Text Tradition. Vol. II, parts I – III*. – [rev. F. Machalski]: XIII (1971): 374.
487. ———: *Cāṇakya-Rāja-Nīti*. – [rev. F. Machalski]: VI (1964): 256.
488. ———: *Indian Riddles*. – [rev. F. Machalski]: XVIII (1977): 302.
489. ———: *Mahā-Subhāṣita-Saṃgraha... Vol. I*. – [rev. F. Machalski]: XVII (1976): 304-305.
490. ———: *Mahā-Subhāṣita-Saṃgraha... Vol. II*. – [rev. F. Machalski]: XIX (1978): 282.
491. ———: *Subhāṣita, Gnomical and Didactic Literature*. – [rev. F. Machalski]: XVII (1976): 305.
492. ———: *Subhāṣita-Saṃgraha-s*. – [rev. F. Machalski]: XVI (1975): 310-311.
493. ———: *Supplement to O. Böthlingk's Indische Sprüche*. – [rev. F. Machalski]: VII (1965): 343-344.
494. ———: *The Hitopadeśa and its sources by...* – [rev. F. Machalski]: III (1961): 337.
495. ———: *The Kāvya-Portions in the Kathā Literature. Vol. I*. – [rev. F. Machalski]: XVI (1975): 312.
496. ———: *The Subhāṣita-saṃgraha's as Treasures of Cāṇakya's Sayings*. – [rev. F. Machalski]: X (1968): 265.
497. ———: *Vyāsa-Subhāṣita-Saṃgraha*. – [rev. T. Pobożniak]: XII (1970): 375-376.
498. Steuerwald, K.: *Untersuchungen zur türkischen Sprache der Gegenwart. T. I*. – [rev. W. Zajączkowski]: VI (1964): 251-252.

499. Stewart, J. R.: *Tell el 'Ajjūl. The Middle Bronze Age Remains.* – [rev. M. Delcor]: XXI (1980): 304.
500. Stós-Fertner, Z. / Florkowski, T.: *Application of Radioisotope X-Ray Fluorescence Analysis for Détermination ...* – [rev. Z. J. Kapera]: XVIII (1977): 308.
501. Strange, J.: *Caphtor-Keftiu. A New investigation.* – [rev. L. Hellbing]: XXVII (1990): 257-259.
502. *Studi Magrebini.* I. – [rev. A. Czapkiewicz]: IX (1967): 327-331.
503. *Studia et Acta Orientalia.* I. – [rev. F. Machalski]: I/2 (1959): 372-373.
504. *Studia Orientalia.* Vol. XL. – [rev. F. Machalski]: XV (1974): 319-320.
505. *Studia Semitica.* III. – [rev. E. Lipiński]: XXVI (1989): 194-195.
506. Stutchevskiy, I. A. [ed.]: *Mejgosudarstvennie otnoshenia i diplomatia na Drevnem Vostoke.* – [rev. E. Lipiński]: XXVI (1989): 190.
507. Sublet, J. – see No. 12.
508. Świdarska, E. [ed.]: *Kalendarz żydowski 1986-1987 (5747).* – [rev. E. Lipiński]: XXVI (1989): 217-218.
509. Sztetyłło, Z. [ed.]: *Studia i materiały archeologiczne.* Tom 7. – [rev. E. Lipiński]: XXVII (1990): 268-269.
510. Tauer, F.: *Cinq opuscules de Ḥāfiẓ-i Abrū.* – [rev. F. Machalski]: II (1960): 289-290.
511. ———: / Kubíčková, V. / Hrbek, I. [eds]: *Charisteria Orientalia...* – [rev. W. Zajaczkowski]: I/1 (1959): 161-163.
512. Tavadia, J. C.: *Die mittelpersische Sprache und Literatur der Zarathustrier.* – [rev. W. Skalmowski]: I/2 (1959): 363-365.
513. Tietze, A.: *The Koman Riddles and Turkic Folklore.* – [rev. W. Zajaczkowski]: IX (1967): 344-345.
514. *The Qumran Chronicle,* 3/1 – 3. – [rev. E. Lipiński]: XXX (1994): 240.
515. Todooa, M. A.: *Georgian and Iranian Studies.* – [rev. F. Machalski]: XIV (1972-1973): 327.
516. Tōkei, F.: *Genre Theory in China in the 3rd-6th Centuries.* – [rev. M. J. Künstler]: XV (1974): 302-304.
517. Tourneux, H. / Seignobos, Ch. / Lafarge, F.: *Les Mbara et leur langue (Tchad).* – [rev. D. Ibriszimow]: XXVI (1989): 206-207.
518. Trimmingham, J. S.: *Islam in East Africa.* – [rev. M. Kowalska]: VII (1965): 346-348.
519. Tronina, A., Ks.: *Bóg przybywa ze Synaju.* – [rev. E. Lipiński]: XXVII (1990): 271-272.
520. Troy, L.: *Patterns of Queenship in ancient Egyptian myth and history.* – [rev. T. Podgórski]: XXVI (1989): 209-210.
521. Tryjarski, E.: *Dictionnaire arméno-kiptchak.* T. I, H. 1 – 4. – [rev. W. Zajaczkowski]: XVI (1975): 305-309.

522. Tsereteli, K. G.: *The Modern Assyrian Language.* – [rev. E. Lipiński]: XXI (1980): 309-310.
523. Tubiana, M. - J.: *Un document inédit sur les sultans du Wadday.* – [rev. T. Lewicki]: III (1961): 317-318.
524. ———: *Un rite de vie.* – [rev. T. Lewicki]: III (1961): 329-331.
525. Tuchelt, K. [ed.]: *Türkische Gewänder...* – [rev. Z. Abrahamowicz]: XIII (1971): 365-369.
526. *Türk Dünyası El Kitabı.* – [rev. W. Zajaczkowski]: XIX (1978): 251-254.
527. Tyloch, W.: *Aspekty społeczne gminy z Qumran...* – [rev. Z. J. Kapera]: XIV (1972-1973): 334-335.
528. *Tyurkologičeskiy sbornik k šestidesyatiletiju Andreyu Nikolaeviča Kononova.* – see No. 96.
529. Uehlinger, Ch. – see No. 259.
530. Unnik, W. C. van [ed.]: *La Littérature juive entre Tenach et Mischna.* – [rev. Z. J. Kapera]: XVII (1976): 303-304.
531. Uphill, E. P.: *Egyptian Towns and Cities.* – [rev. J. Śliwa]: XXVII (1990): 264-265.
532. al-Ušš, M. 'A-F.: *Kanz 'Umm Ḥağarati l-fiddī...* – [rev. M. Czapkiewicz]: XVII (1976): 284-289.
533. Vahman, F. / Asmussen, J. P.: *Jamshīd u Khurshīd by Salman of Sawe.* – [rev. F. Machalski]: XII (1970): 364.
534. Vanden Berghe, L.: *Bibliographie analytique de l'archeologie de l'Irān ancien.* – [rev. Z. J. Kapera]: XXIII (1985-1986): 339-342.
535. Vermes, G.: *Post-Biblical Jewish Studies.* – [rev. S. Mędala]: XVIII (1977): 303-304.
536. ——— [ed.]: *The Dead Sea Scrolls in English.* Third Edition. – [rev. Z. J. Kapera]: XXVI (1989): 221-222.
537. Vycichl, W.: *Der Umlaut in den Berbersprachen Nordafrikas.* – [rev. T. Lewicki]: II (1960): 276-277.
538. Wolf, S. A.: *Grosses Wörterbuch der Zigeunersprache.* – [rev. T. Pobożniak]: IV (1962): 359-362.
539. Wolniewicz, M. [ed.]: *Les sciences bibliques en Pologne...* – see No. 251.
540. Wolski, J.: *Iran, siedziba imperiów w starożytności. I. Achemenidzi.* – [rev. E. Lipiński]: XXVI (1989): 217.
541. Woude, A. S. van der – see No. 233, 423.
542. Yazdi, M. A.: *Dah hekāyat.* – [rev. J. Nowicka]: XXIV (1987): 290-292.
543. Younker, R. W. – see No. 177.
544. Zajaczkowski, W.: *Die polnischen orientalistischen Arbeiten in den Jahren 1953-1958.* – I/1 (1959): 163-173.
545. Zambaur, E. von: *Die Münzprägungen des Islams ...* Bd. I. – [rev. M. Czapkiewicz]: XIX (1978): 256-260.

546. Zavadovskij, Ju. N.: *Tunisskij dialekt arabskogo jazyka*. – [rev. E. Górska]: XXII (1981-1984): 366-367.
547. Ziadeh, N. A.: *Whither North Africa*. – [rev. F. Machalski]: III (1961): 338.
548. Zieme, P. / Kara, G.: *Ein uigurisches Totenbuch*. – [rev. W. Zajączkowski]: XXII (1981-1984): 364.
549. Žolkovskiy, A. K.: *Sintaksis somali...* – [rev. A. Zaborski]: XIV (1972-1973): 304-306.

*
* *

CONTENTS:

Introduction	203
“Folia Orientalia” Volumes 1 - 30 (1959 - 1994):	
I. Archaeology. History of Art	206
II. Religion and History - Comparative Studies. Bible Studies. Qumran	208
III. Numidian Studies. Auxiliary Sciences for History	211
IV. Hamito - Semitic Peoples and Languages. Africa	212
V. Indo - European Peoples and Languages	220
VI. Altaic Peoples and Languages	224
VII. Peoples and Languages of the Caucasus	229
VIII. Cyprus	229
IX. Peoples and Languages of South - East Asia	229
X. Asian - American Contacts in the Pecolumbian Era	230
XI. Reports from Academic Conferences	230
XII. Personalalia. Bibliographies	231
XIII. Varia	232
XIV. Review Articles and Reviews. Bibliographical Notes	232